

V.KUMAR'S CAPF

Dehradun

Name of Candidate: _____

N-VKCA-2026

Name of the Examination: _____

GENERAL STUDIES, ESSAY AND COMPREHENSION

Time Allowed: Three Hours

Maximum Marks :200

General Instructions

*This Questions-Cum-Answer (QCA) Booklet contains **48+5** pages. Immediately on receipt of the Booklet please check that this QCA Booklet does not have any misprint or torn or missing pages or items. Etc. If so, get it replace by a fresh QCA Booklet.*

Candidates must read the instructions on this page and the following pages carefully before attempting the paper. Candidates should attempt all questions strictly in accordance with the specified in - structions and in the space prescribed under each question in the Booklet. Any answer written outside the space allotted may not be given credit.

Question Paper in detachable form is available at the end of the QCA Booklet and can be removed and taken by the candidates after conclusion of the exam.

To be filled by the Candidate

Test Series number.

Question-Cum-Answer
Booklet Serial No.

Name of the Examination

Subject/Paper GENERAL STUDIES, ESAY
AND COMPREHENSION

(Above Serial No. should not be written in the Table
or anywhere else in the Question-Cum-Answer-Booklet)

To be filled by the Supervisor

Attendance No.

Investigator's Signature

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Important Instructions

Candidates should read the under mentioned instructions carefully. Violation of any of the instructions may lead to penalty.

DONTS:

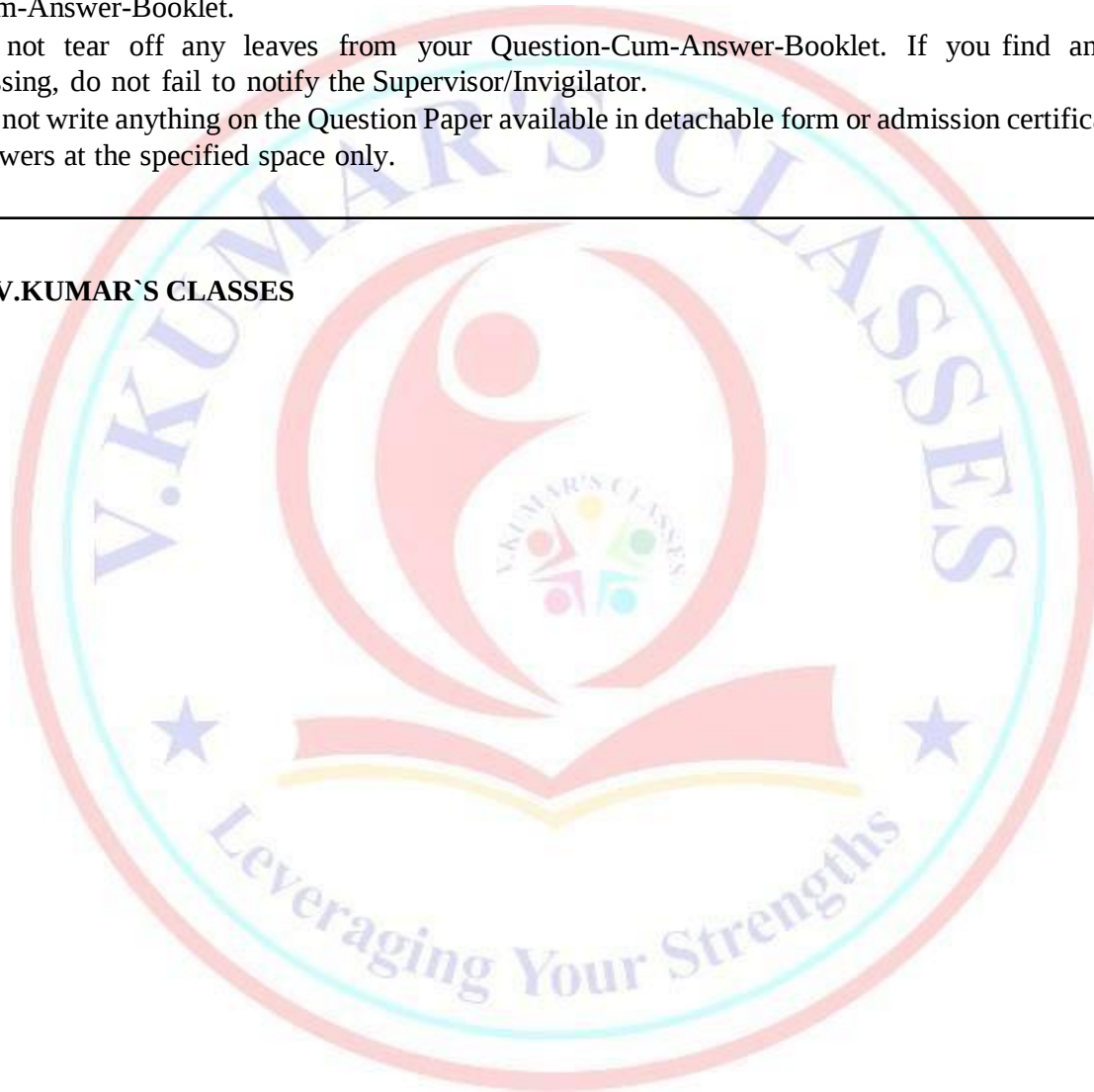
Do not write your Name or Roll number or Serial No. of Question-Cum-Answer-Booklet anywhere inside this Booklet. Do not sign the "Letter Writing", if set in any paper by name, nor append your roll number to it.

Do not write anything other than the actual answers to the questions anywhere inside your Question-Cum-Answer-Booklet.

Do not tear off any leaves from your Question-Cum-Answer-Booklet. If you find any page missing, do not fail to notify the Supervisor/Invigilator.

Do not write anything on the Question Paper available in detachable form or admission certificate. Write answers at the specified space only.

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- Read the instructions on the cover page and the specific instructions to this Question Paper mentioned on the next page of this Booklet carefully and strictly follow them.
- Write your Roll number and other particulars, in the space provided on the cover page of the Question-Cum-Answer-Booklet.
- Write legibly and neatly in ink. Pencil may be used for drawing diagrams, sketches, etc
- For rough work, blank pages provided at the end of this booklet should be used. The rough work should be crossed through afterwards.
- If you wish to cancel any work, draw your pen through it or write "Cancelled" across it, otherwise it may be valued.
- Hand over your Question-Cum-Answer-Booklet personally to the invigilator before leaving

To be filled by the Examiners only

Question No.	Starting Page No.	Marks	Section Total	Signature of Examine
1	5			
2	23			
3	29			
4	33			
5	37			
6	41			
Grand Total				

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GENERAL STUDIES, ESSAY AND COMPREHENSION

Time Allowed: Three Hours

Maximum Marks :200

Question Paper Specific Instructions

Please read each of the following instruction carefully before attempting questions.

All the SIX questions are to be attempted.

Question No. 1 is printed both in Hindi and in English. Answer to this shall be written either in Hindi or English, conforming to the medium indicated in the Attendance list against the name of the candidate. The same shall also be indicated by the candidate on the cover of the Question-cum-Answer booklet (QCA) in the space provided.

Other questions are printed in English only and should be attempted in English only.

The number of marks carried by a part / question is indicated against it.

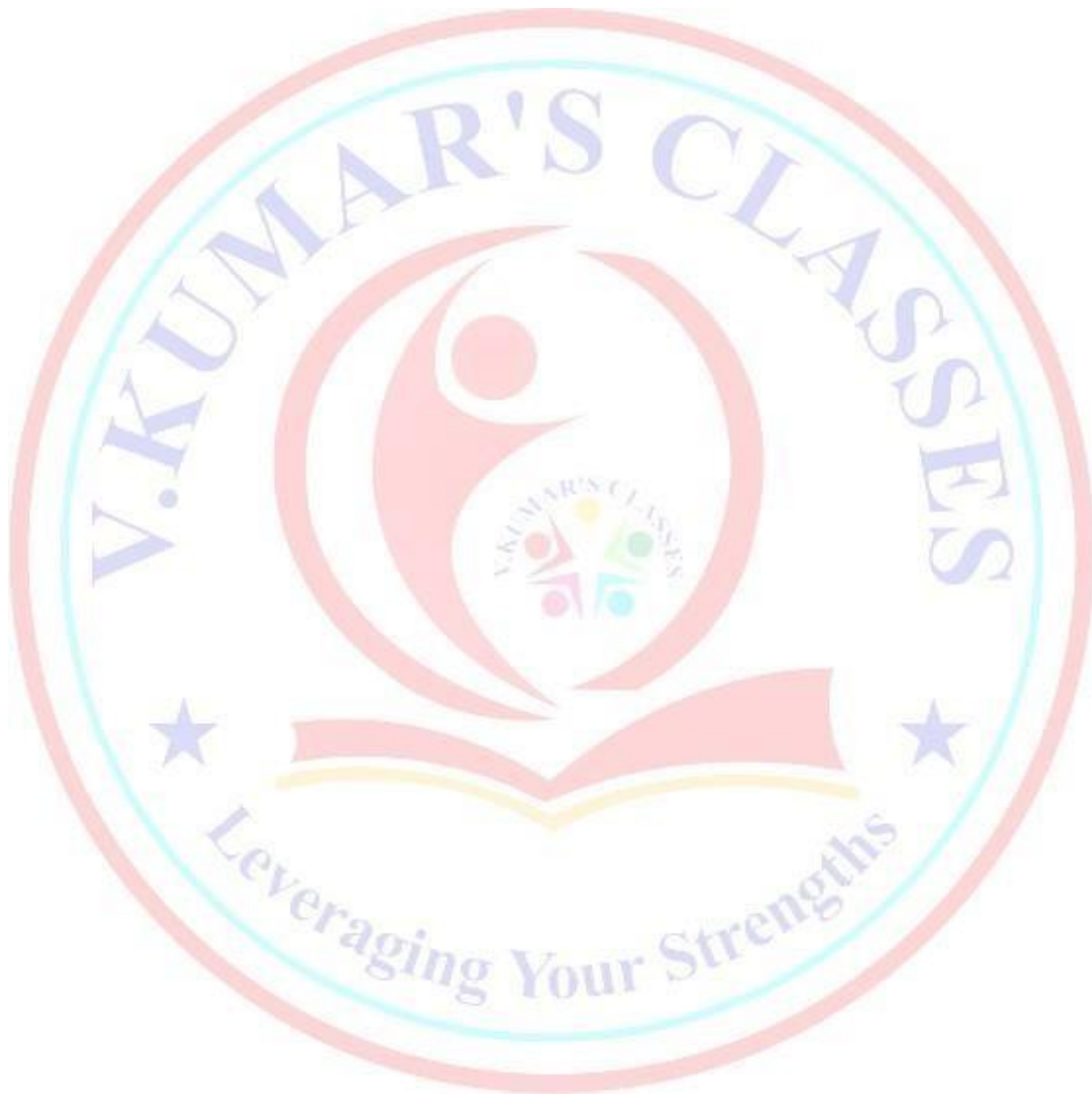
All parts of a question shall be attempted at the place designated for them in the Question-cum-Answer booklet. Attempts of parts/questions shall be counted in sequential order.

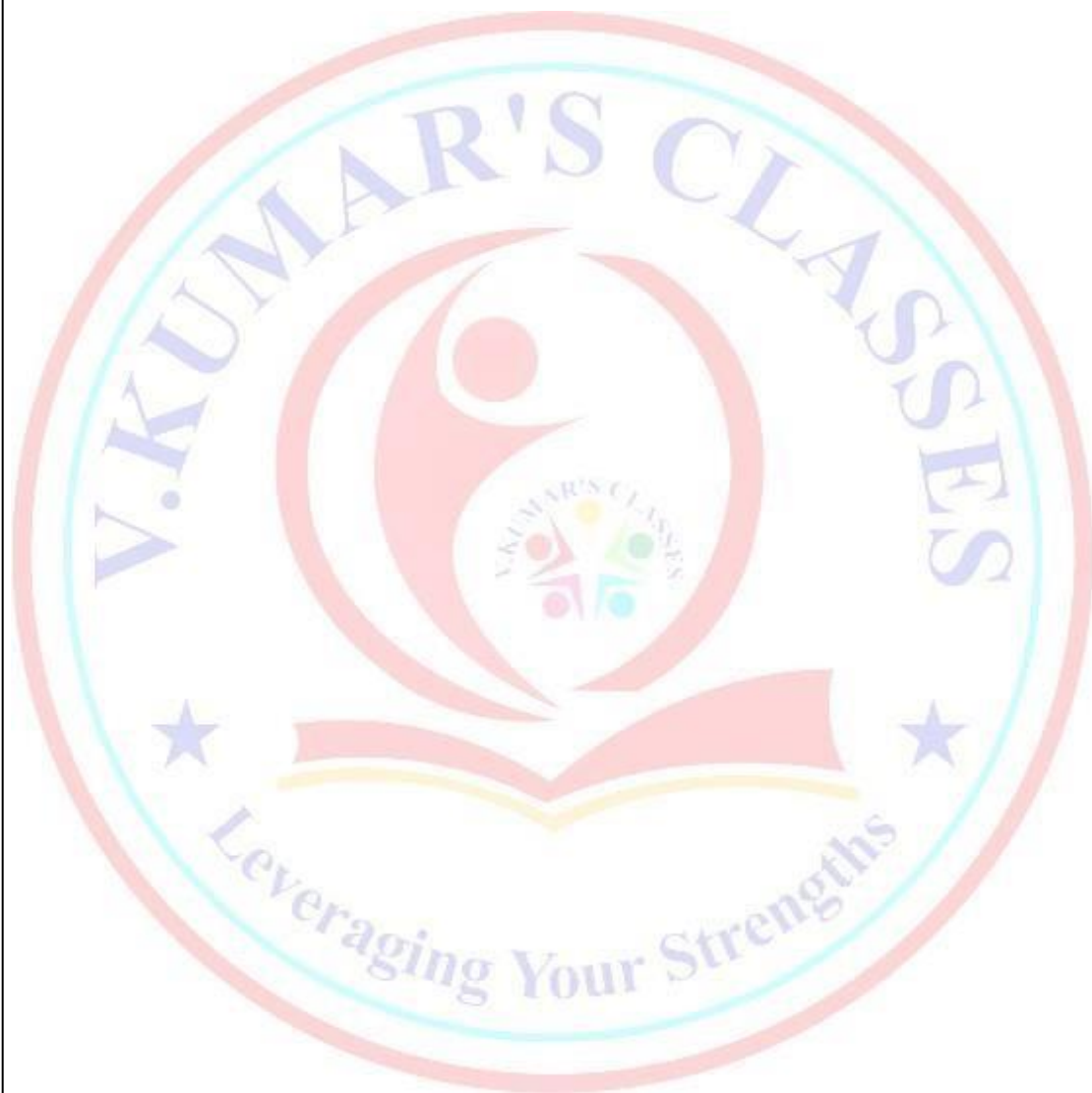
Unless struck off, attempt of a part/question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

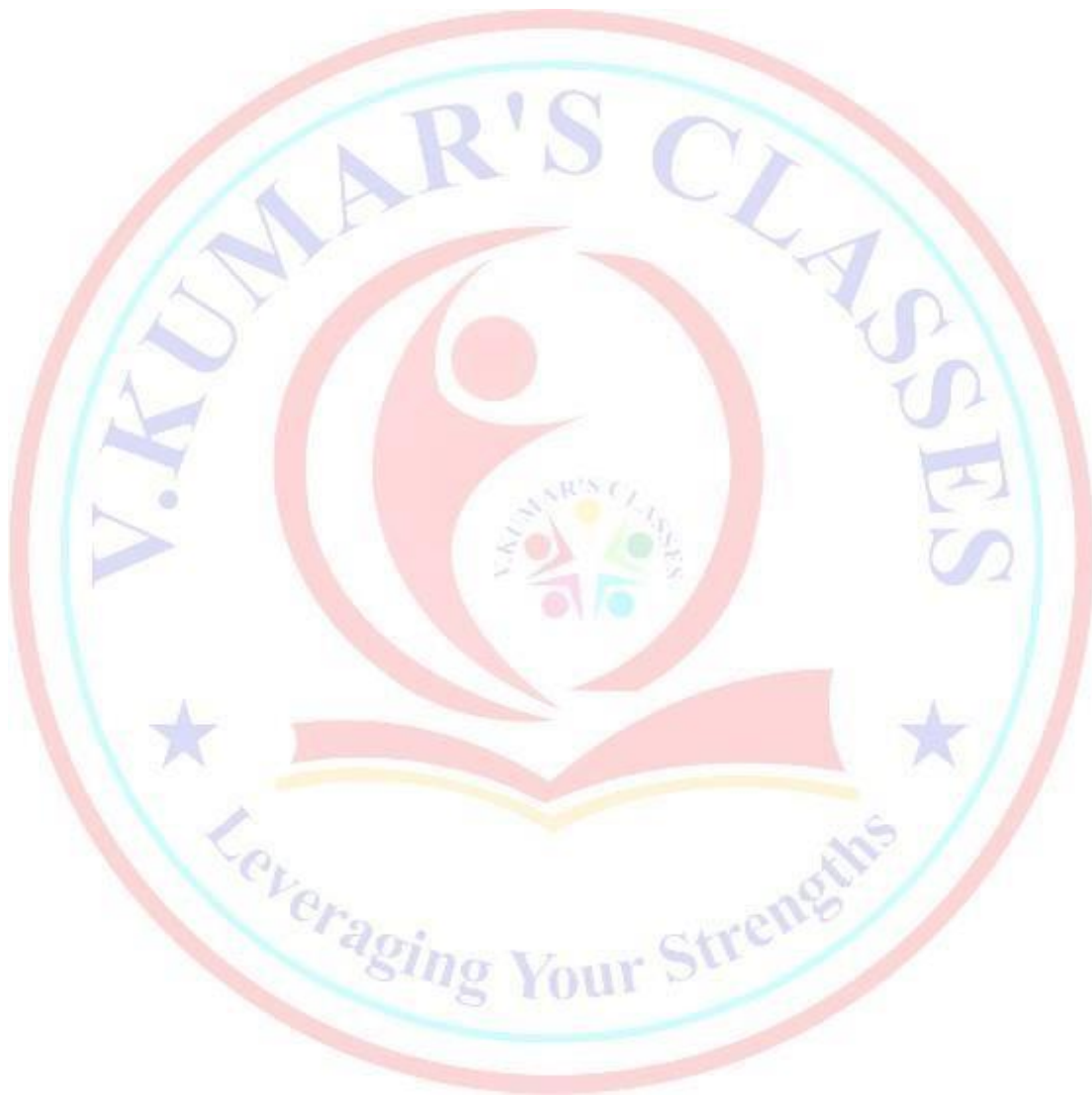
Q.1 Write essays on any four of the following in about 300 words each:

(4x20=80)

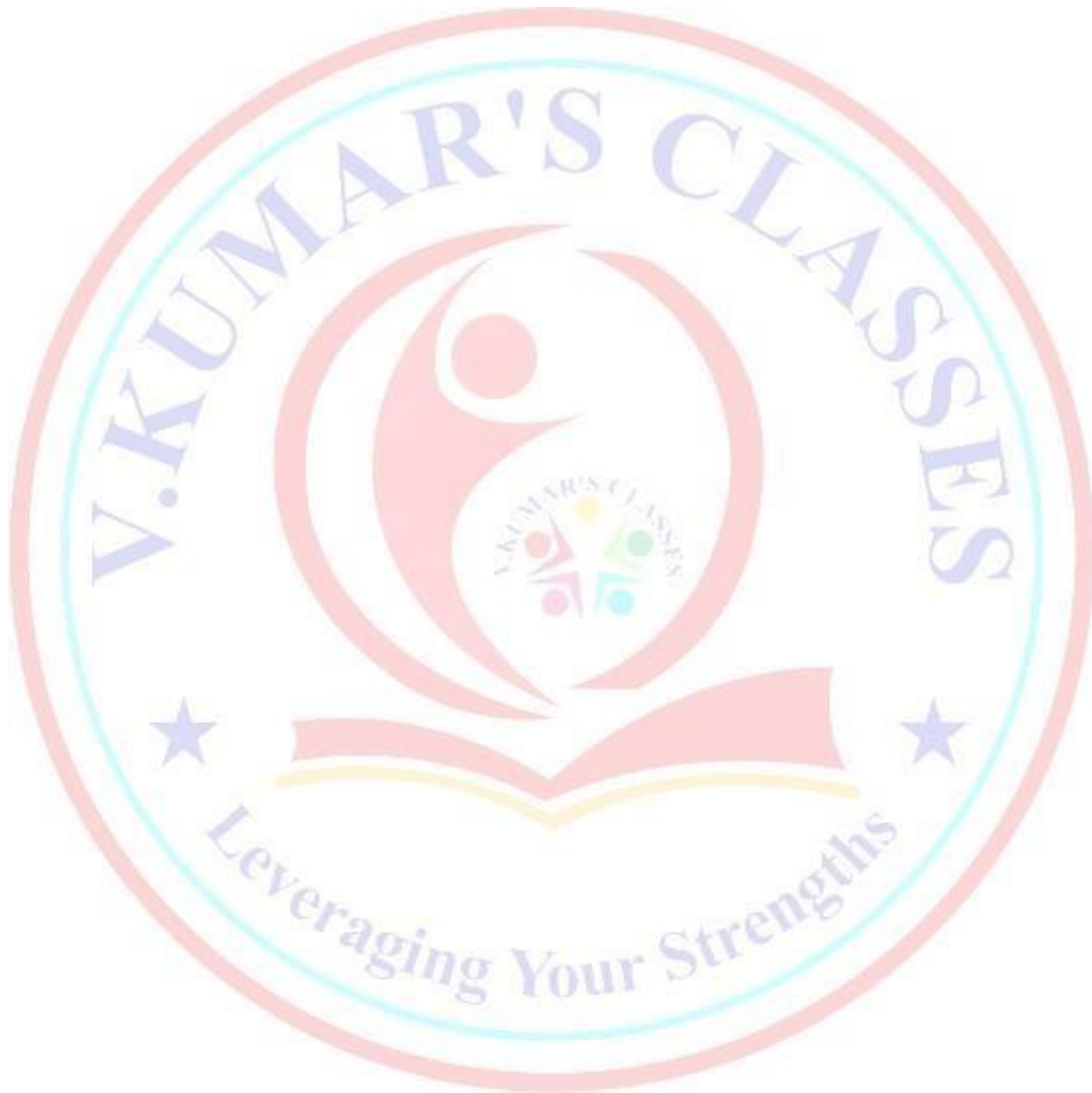
- (a) The demographic dividend is becoming demographic divide in India.

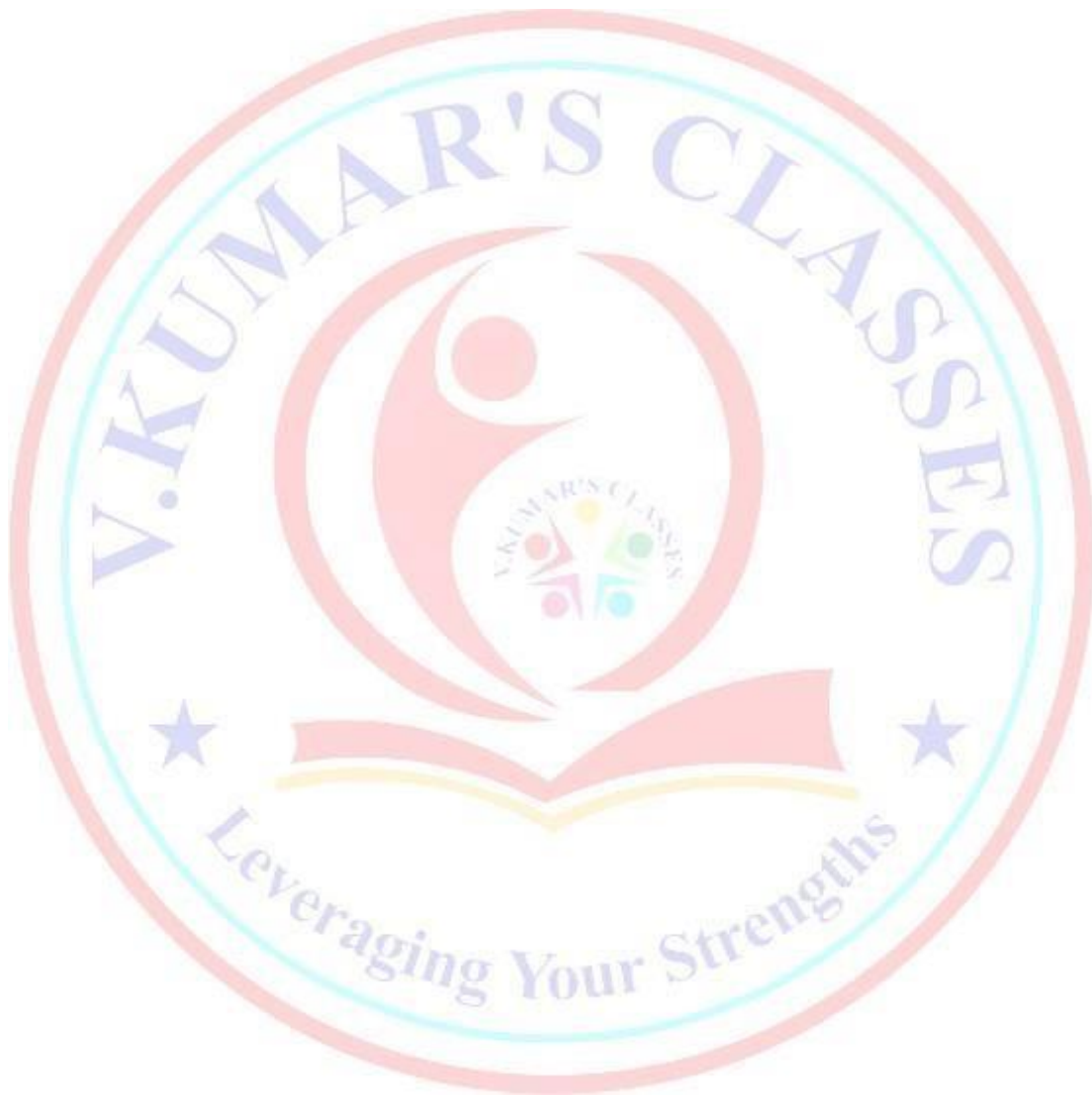


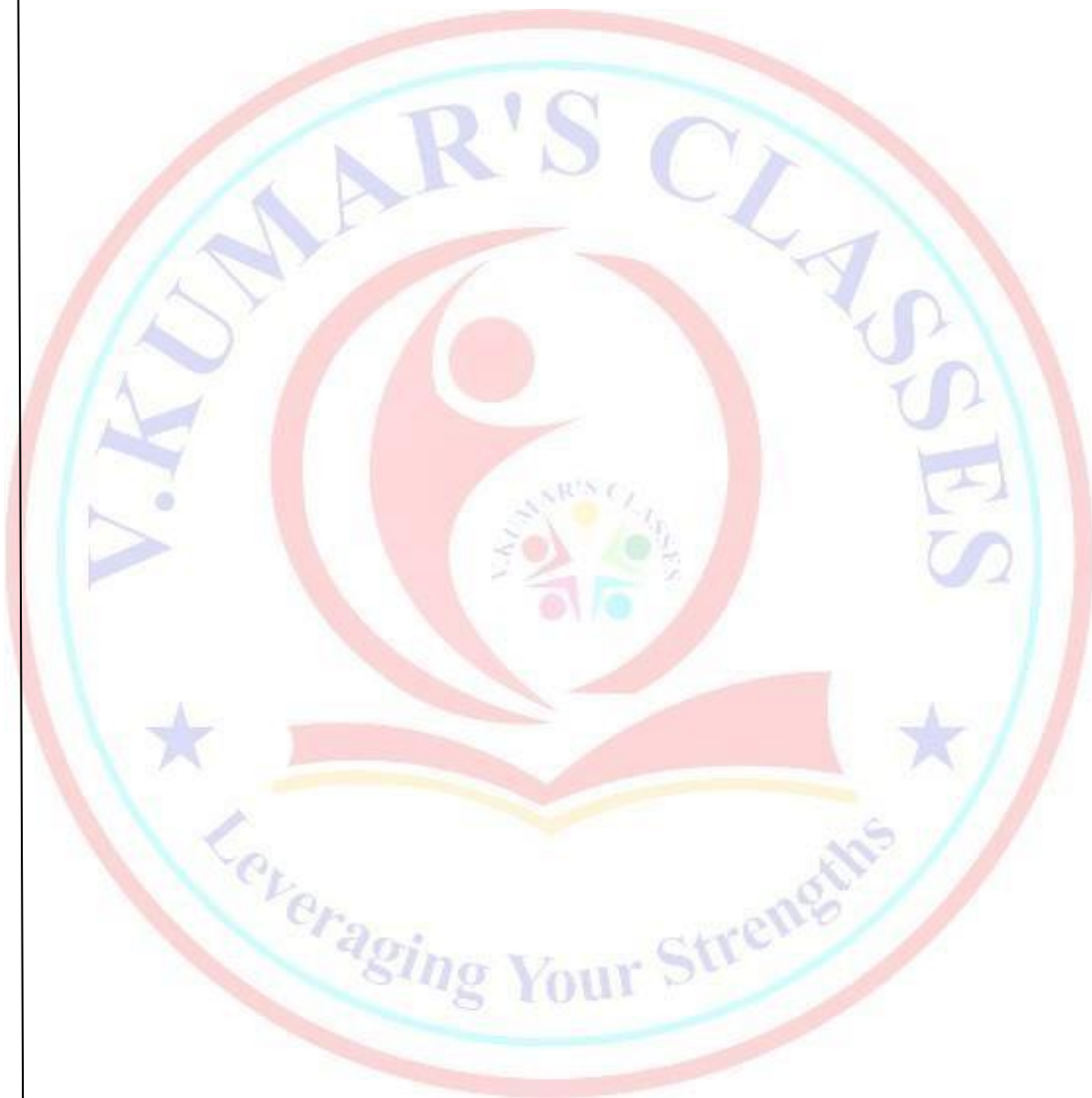




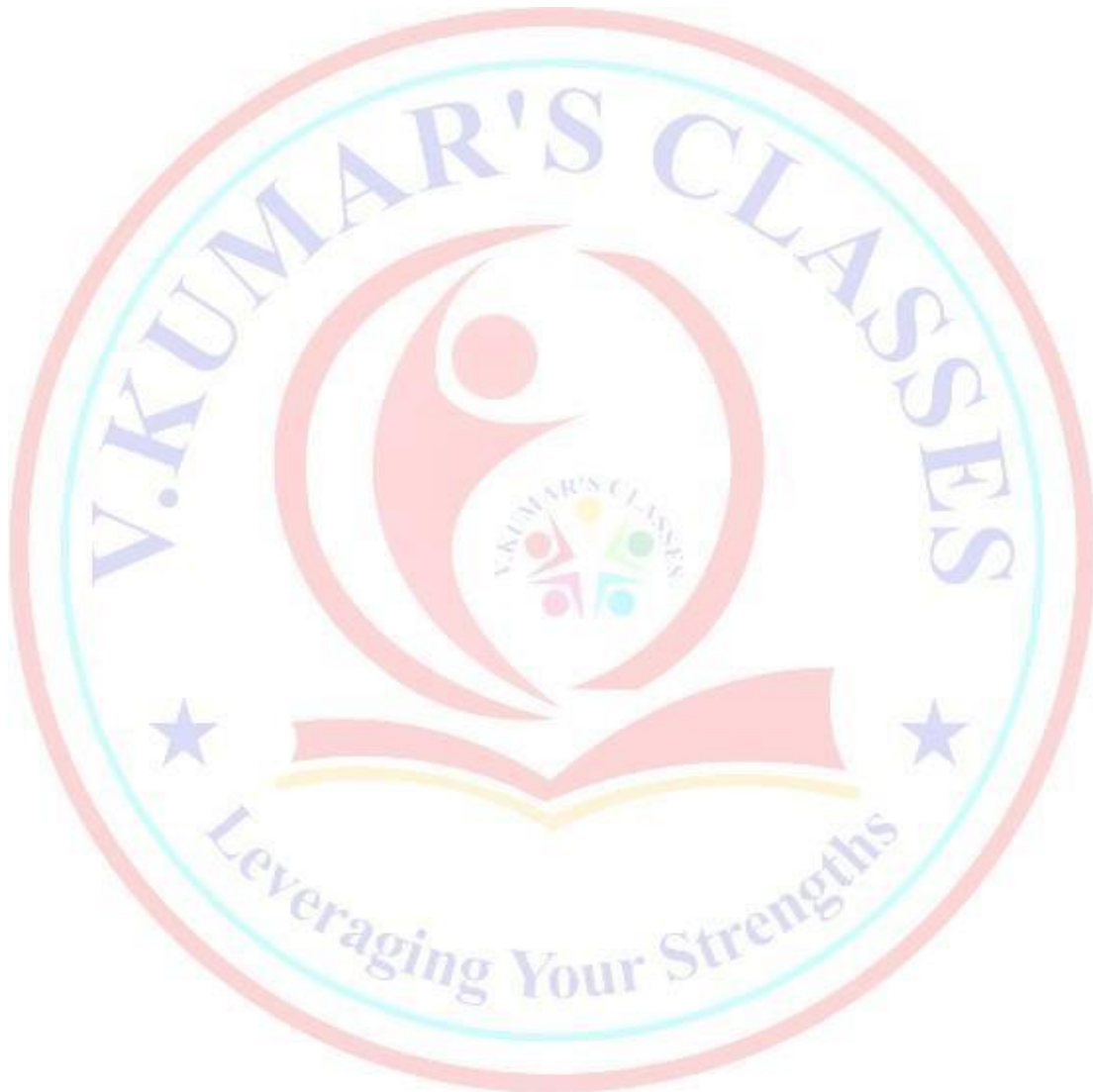
(b) Hate crimes (Mob lynchings) are creating the environment of fear in India.

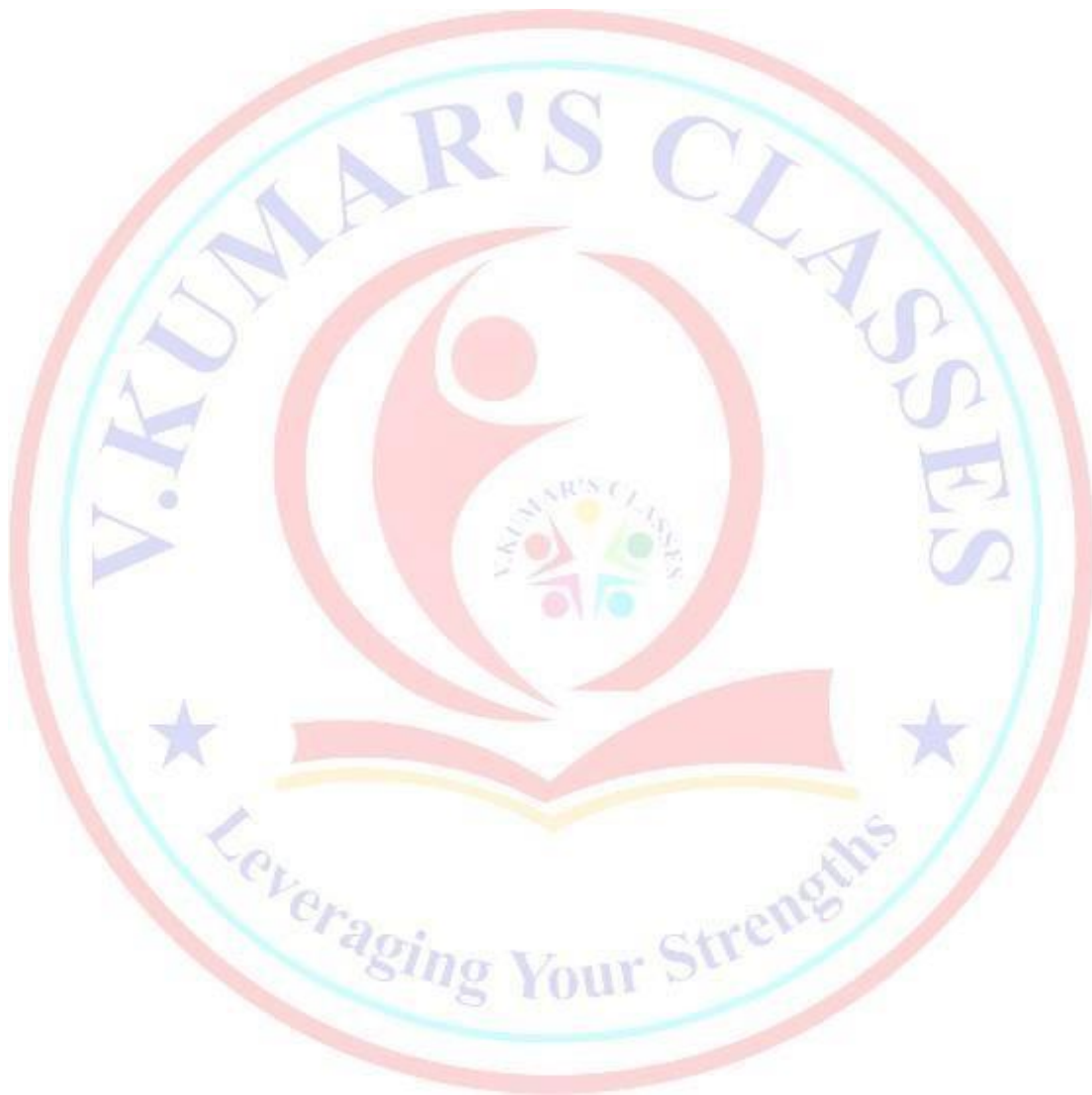


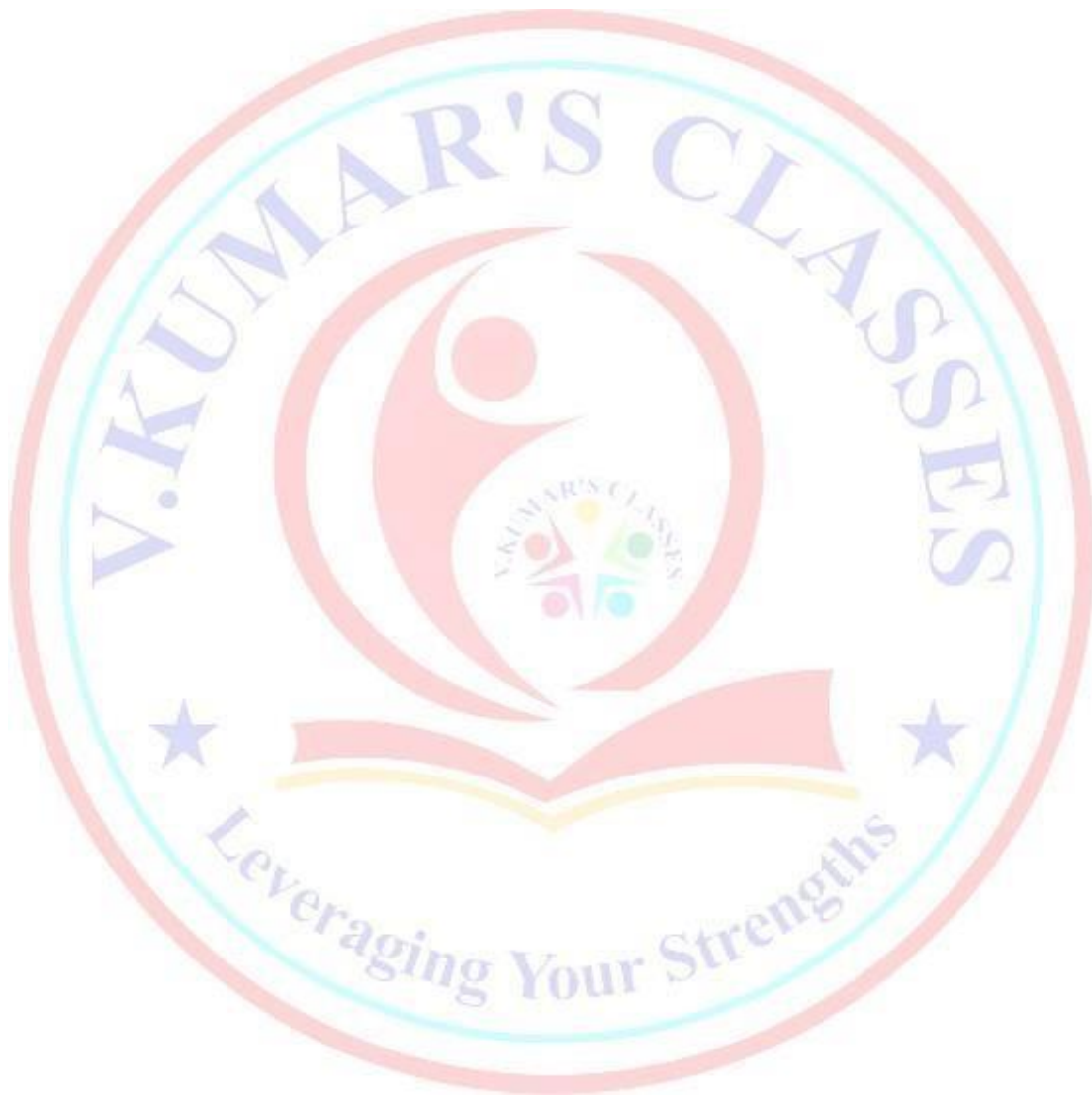




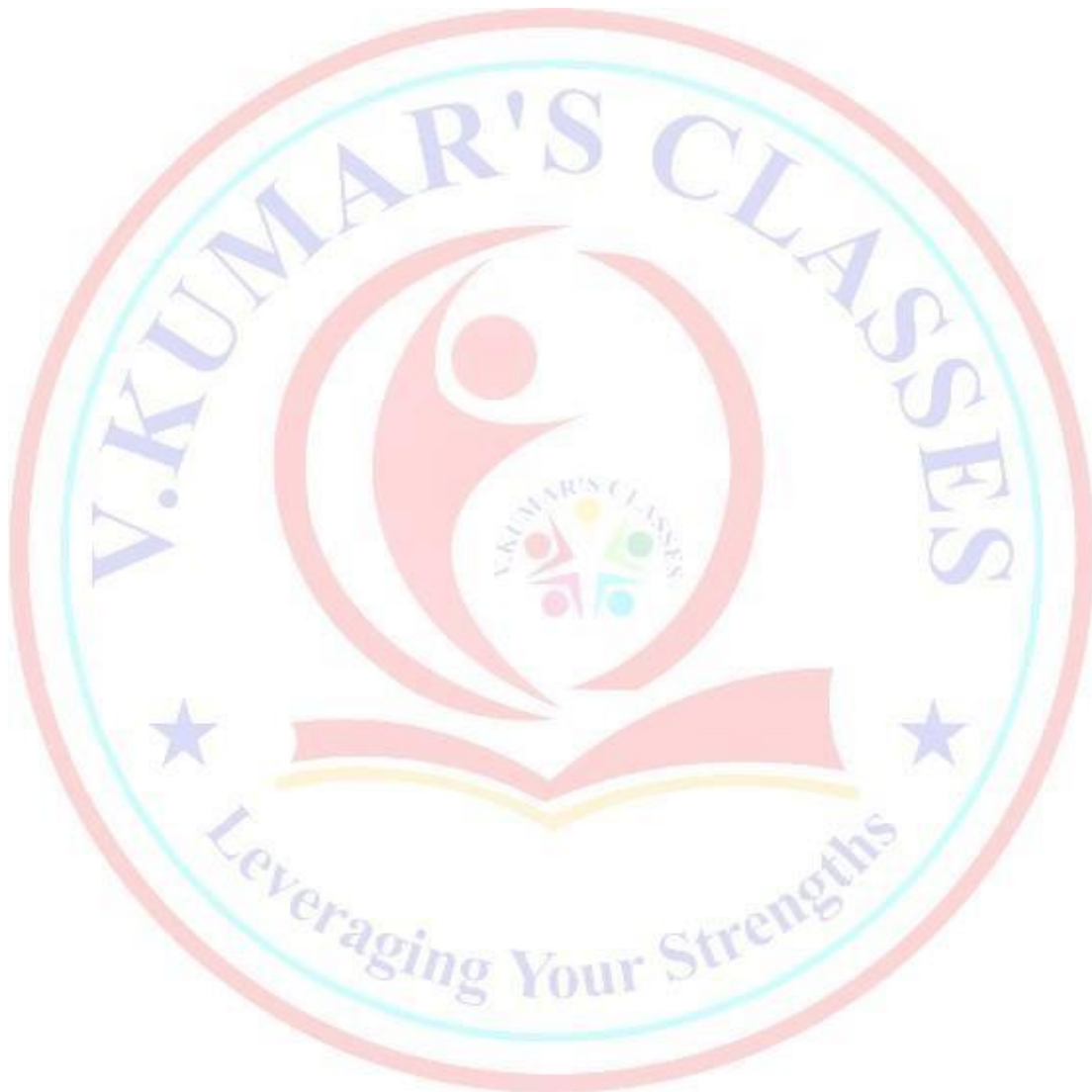
(c) Digitization of land records promote transparency, reduce corruption and promote rural development.

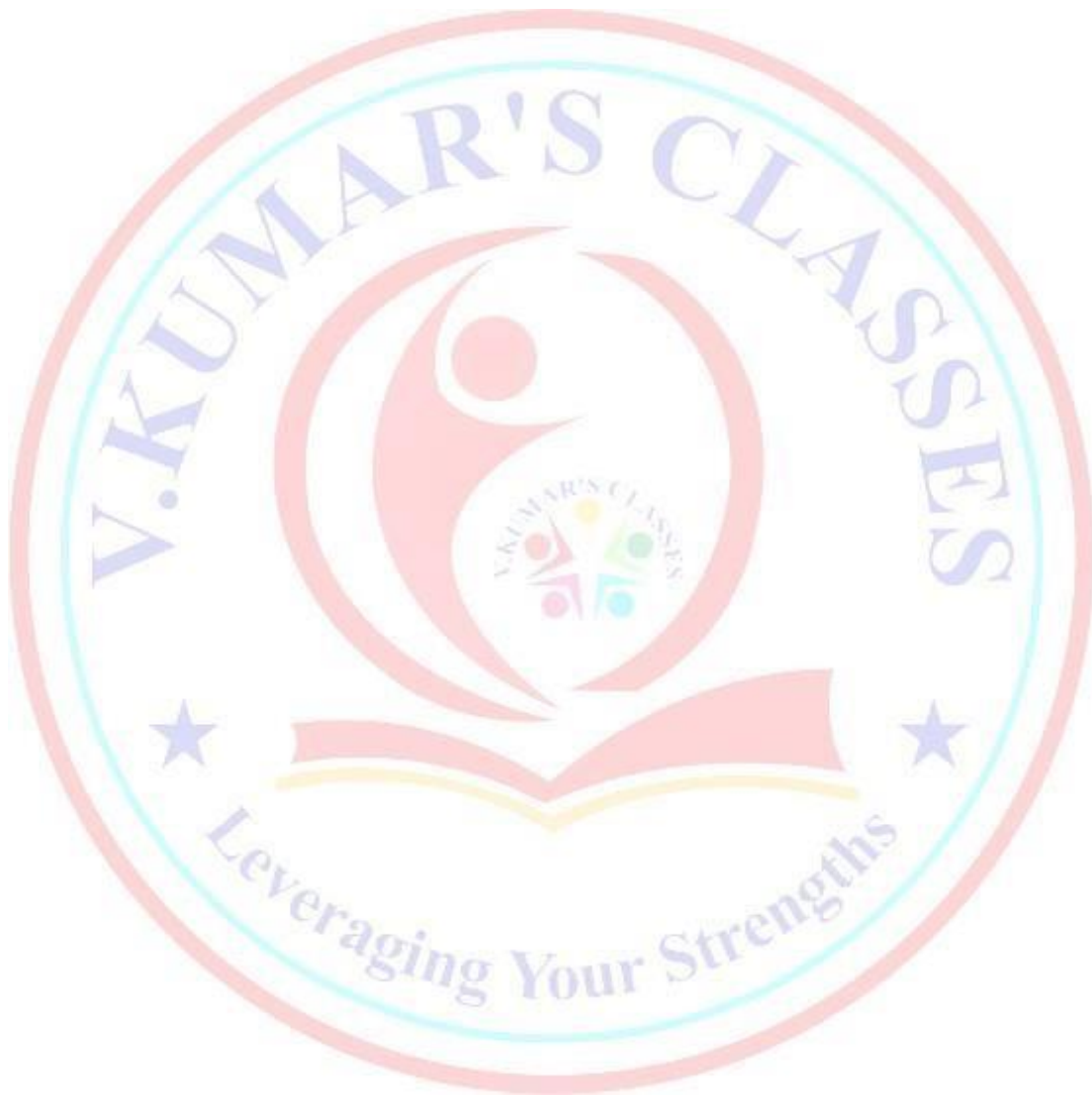


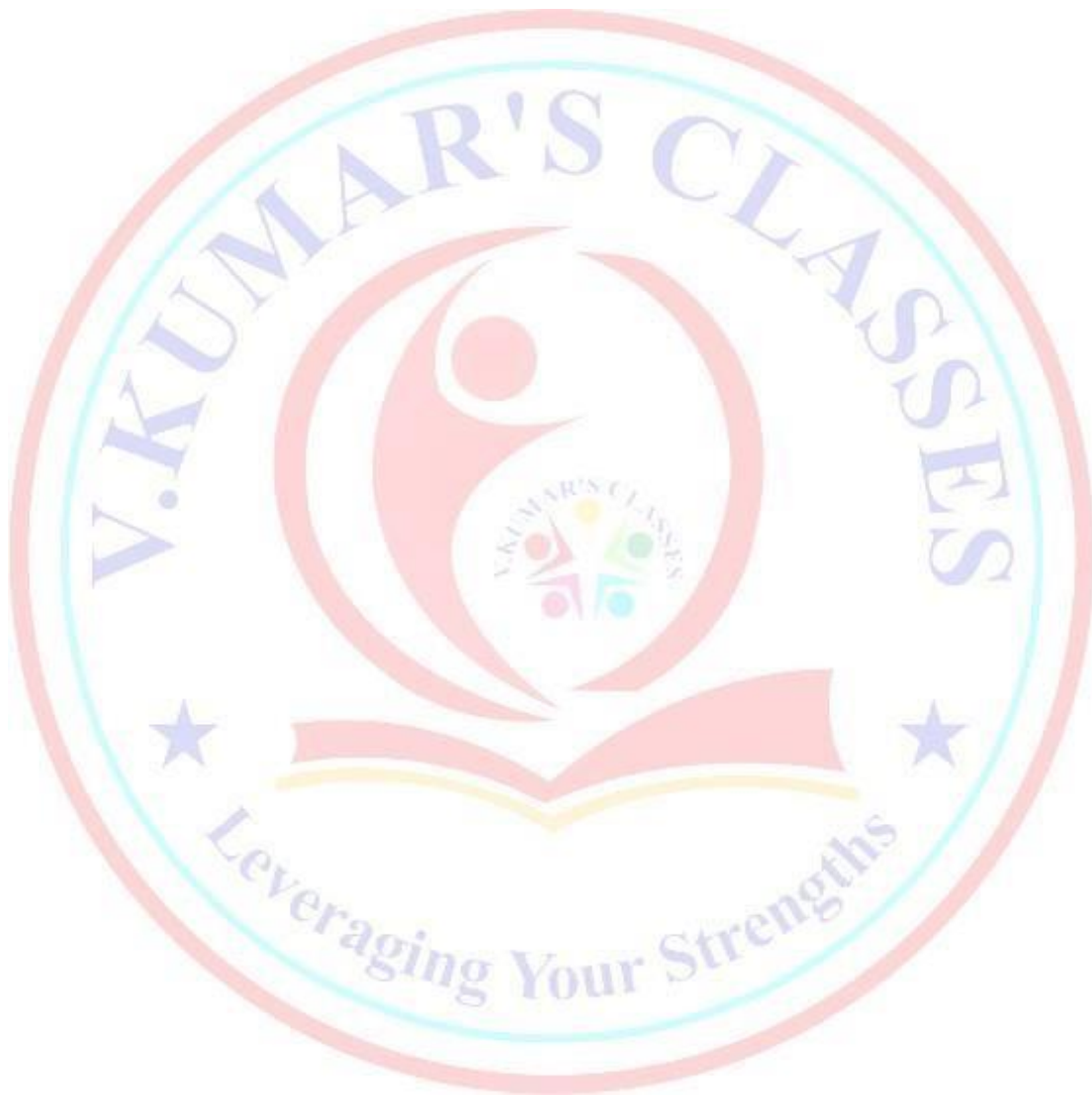




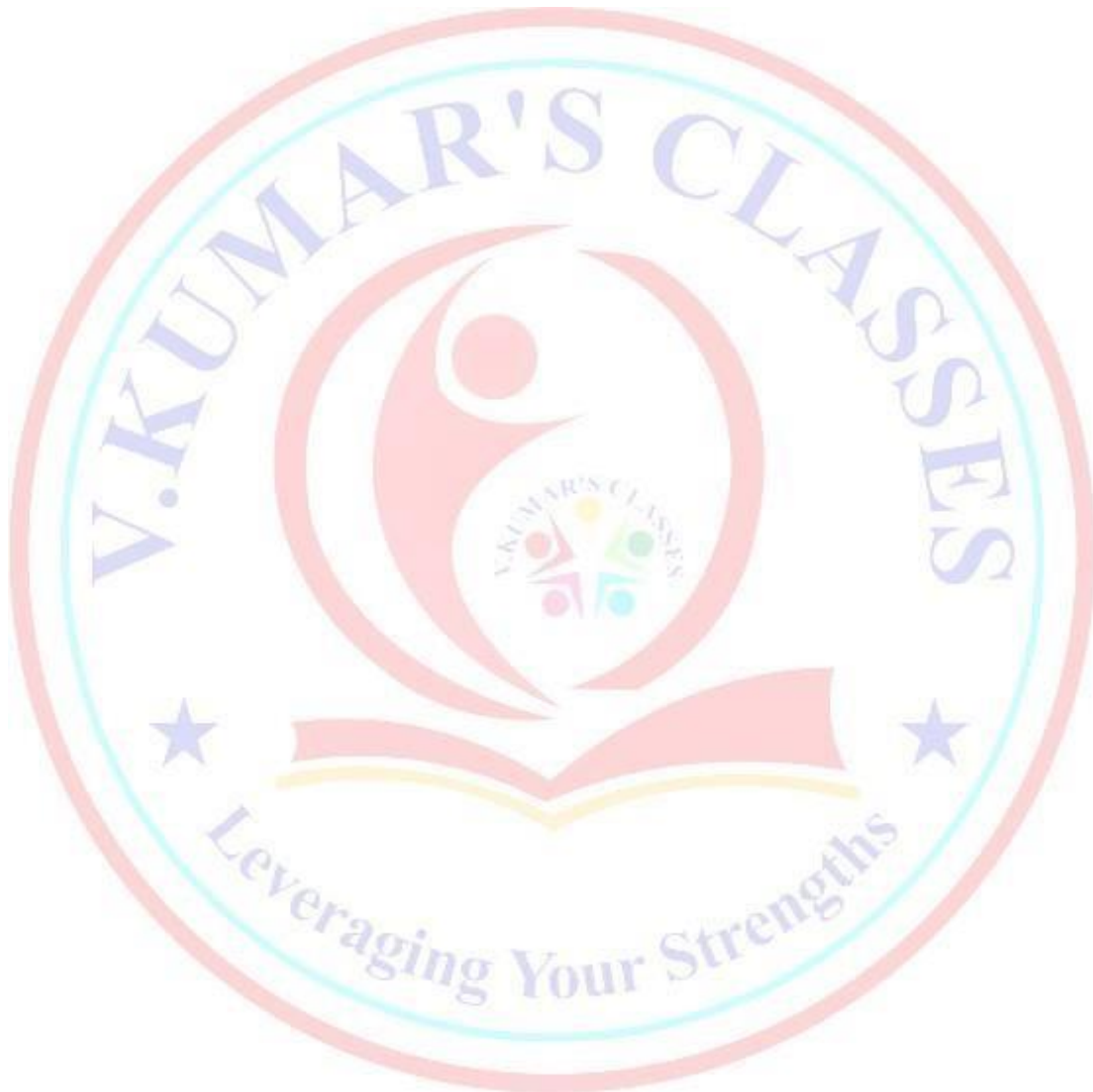
(d). What is the relevance of the United Nations(UN) in today's world of conflicts and global challenges?

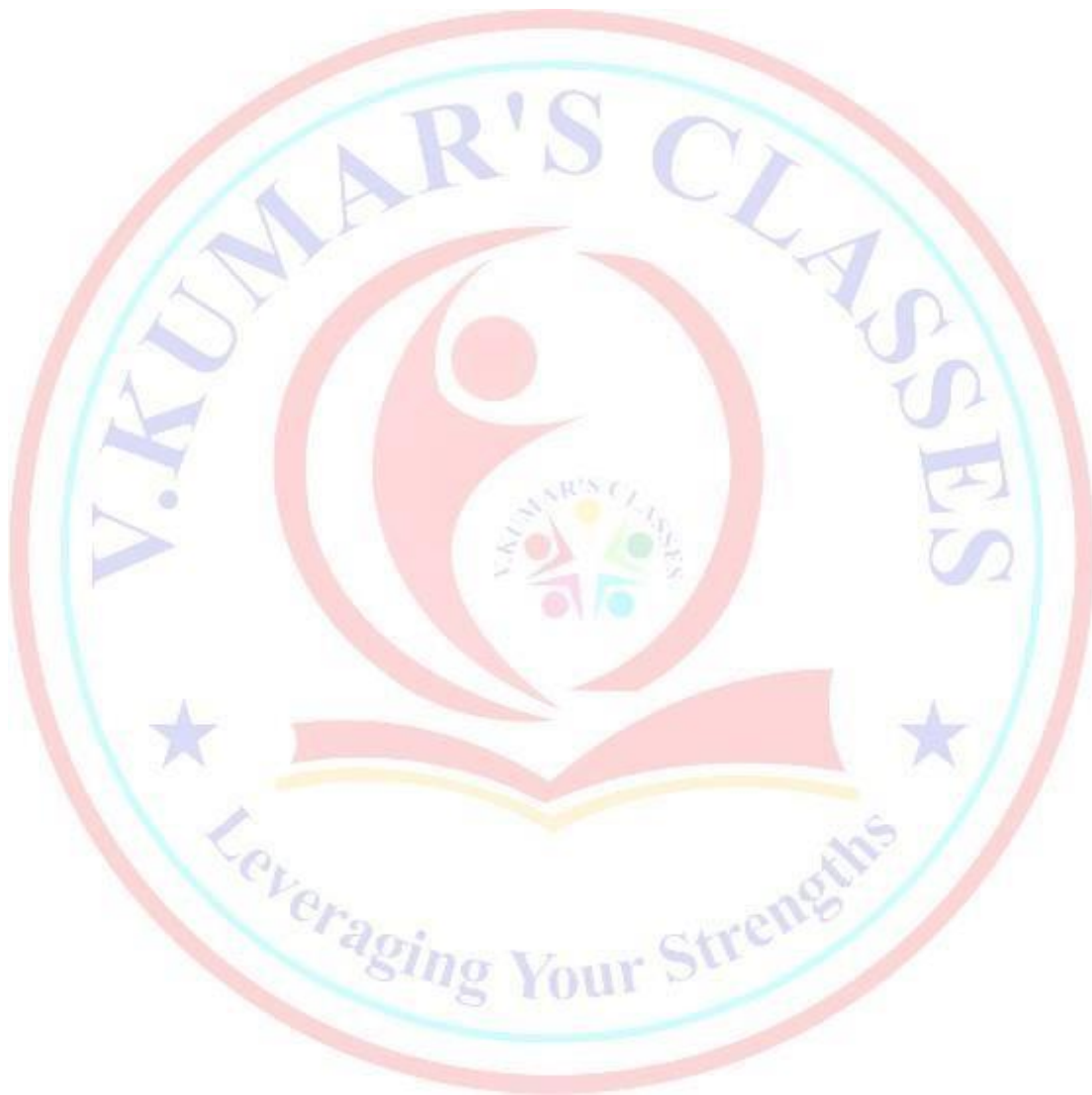


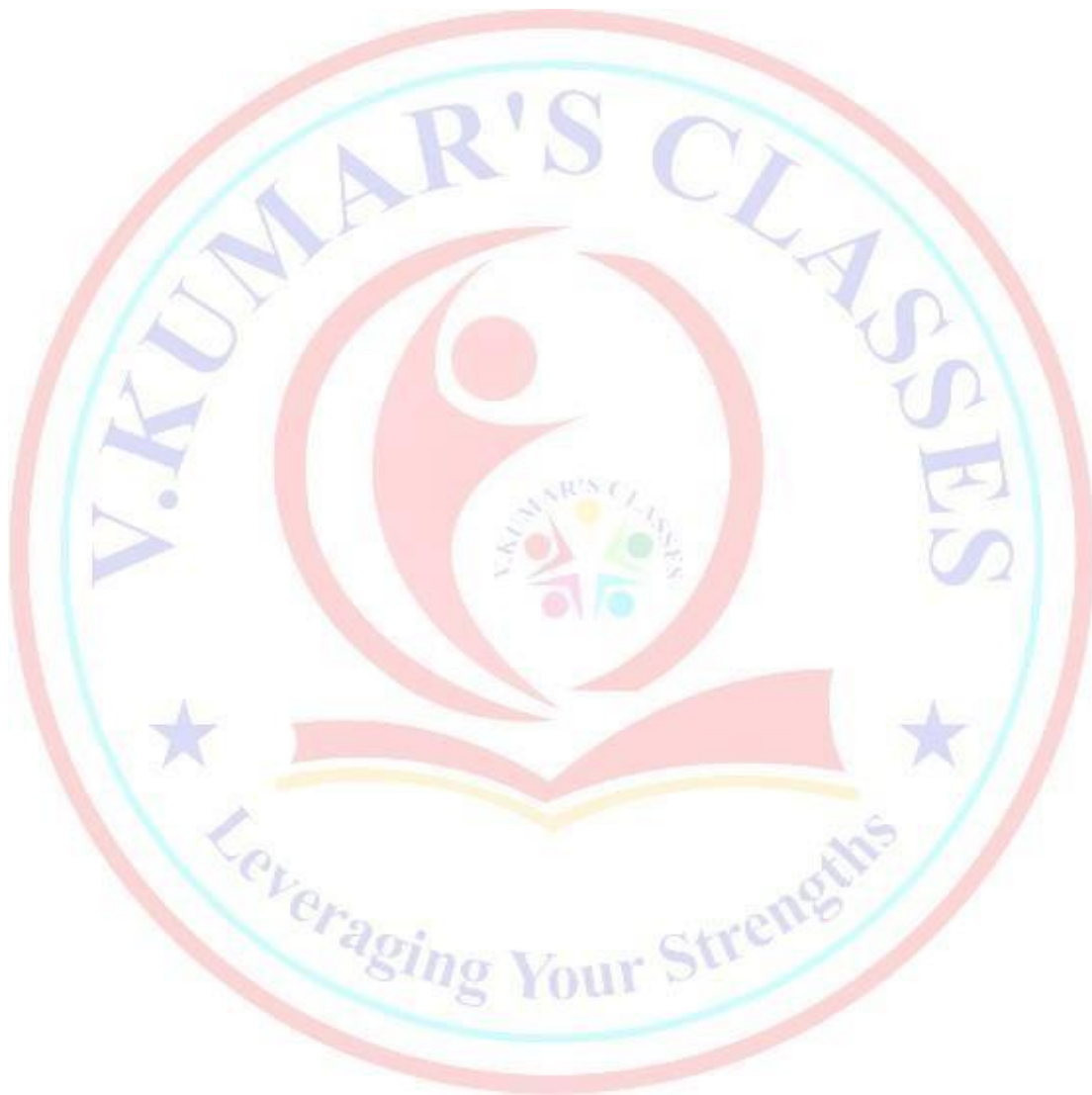




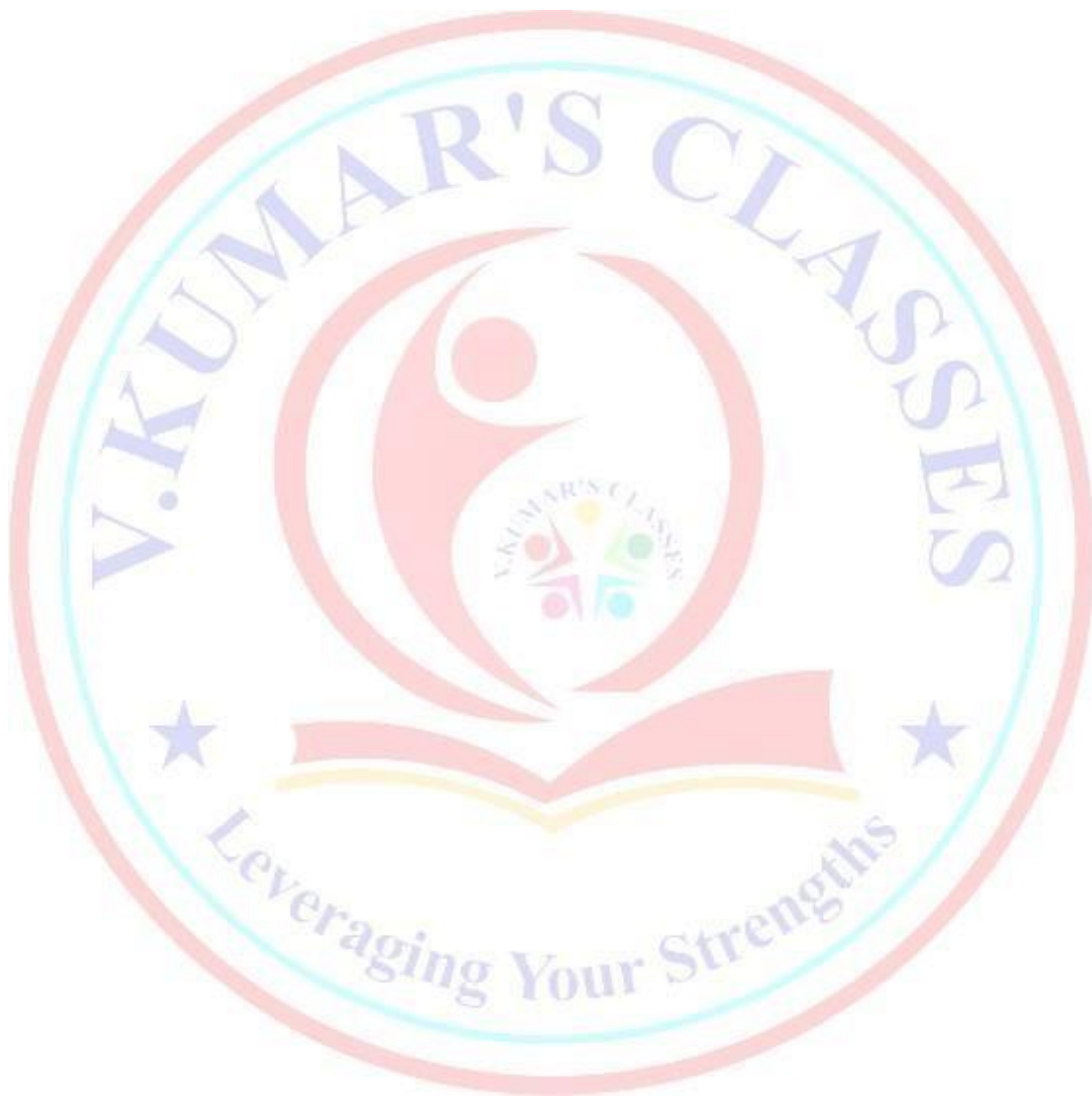
(e) Globalisation impacted a lot on India but not on the culture of India.

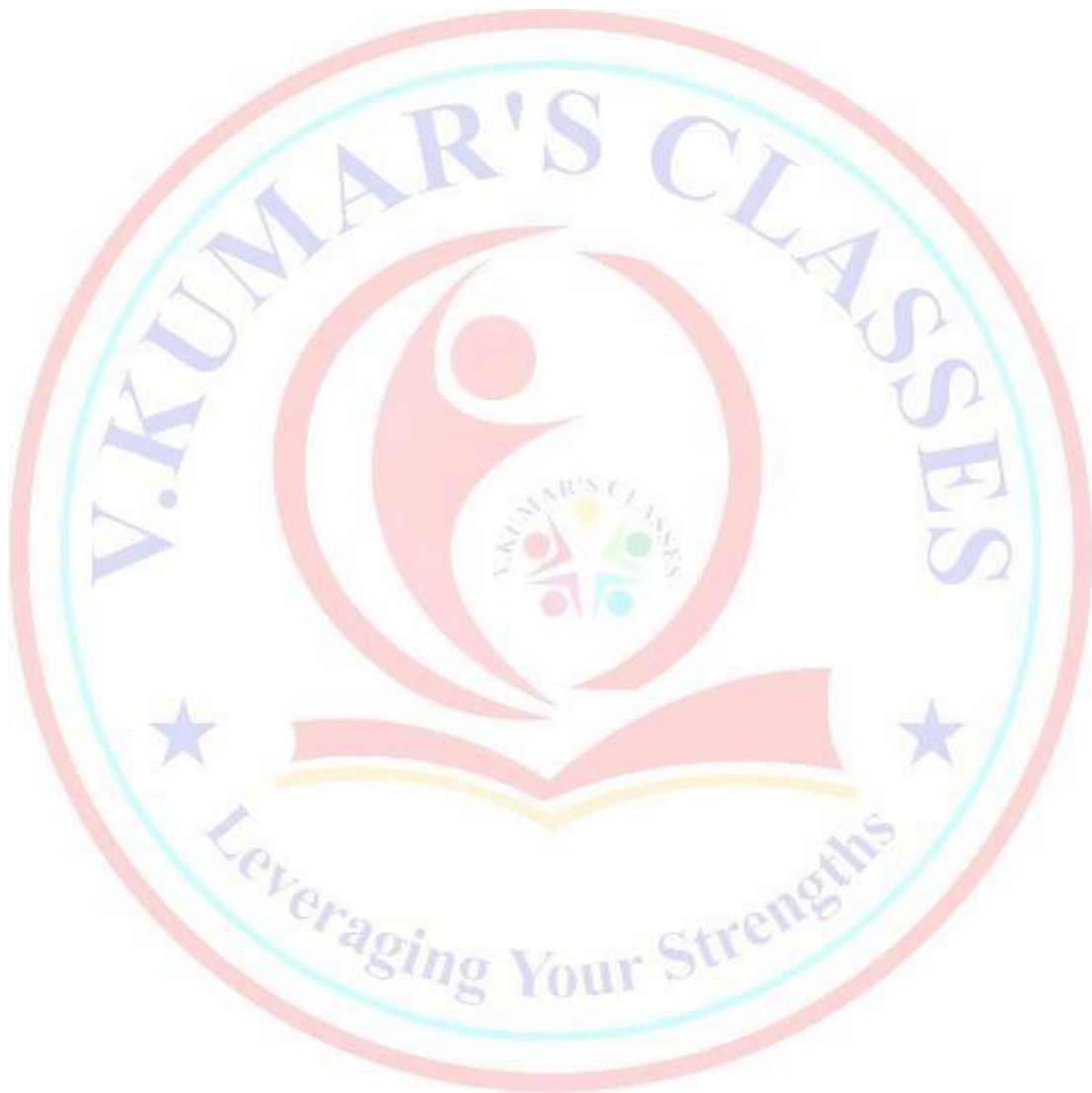


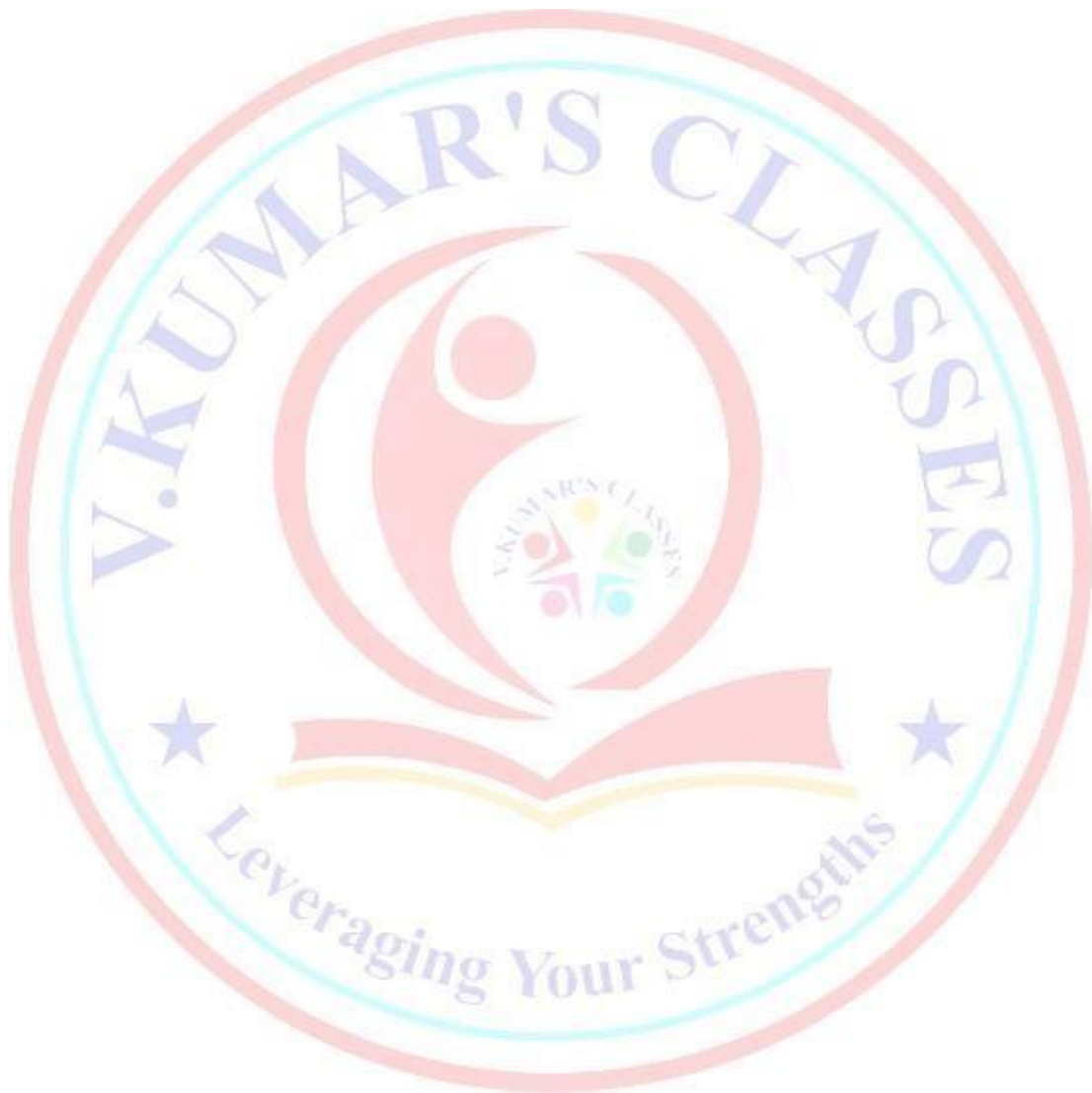




(f) A credible Census is the cornerstone of inclusive governance, equitable development and democratic representation.

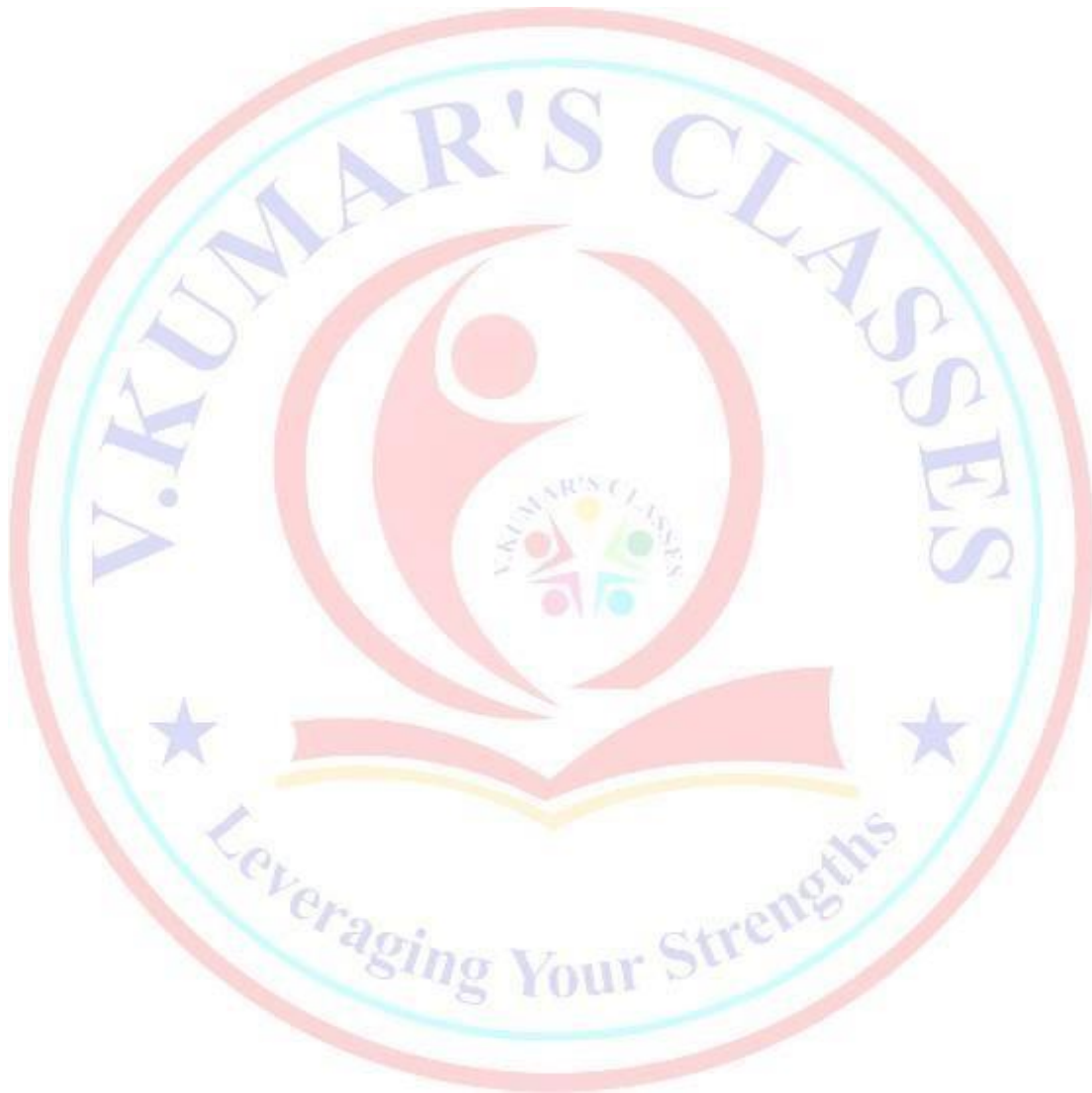


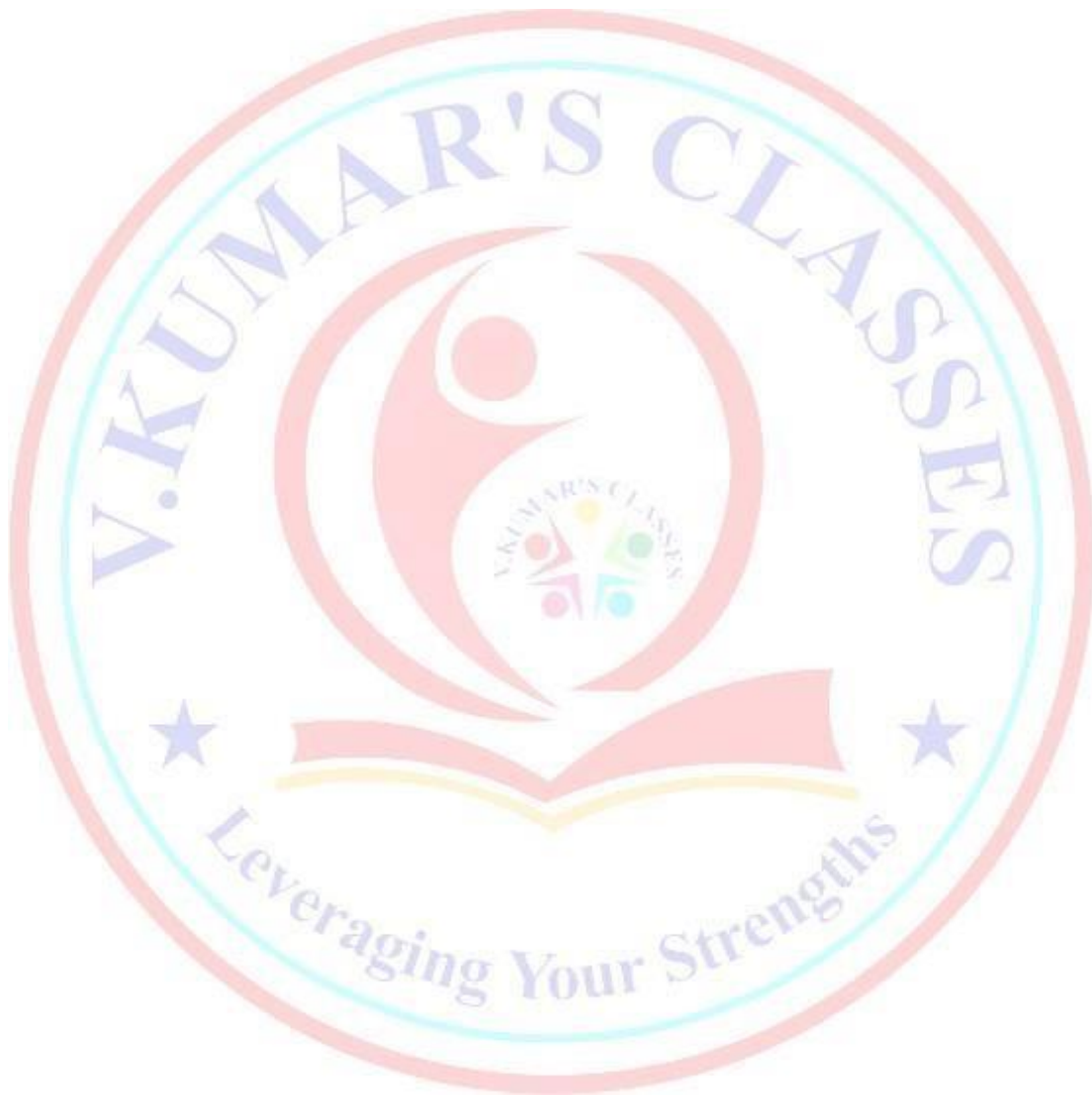


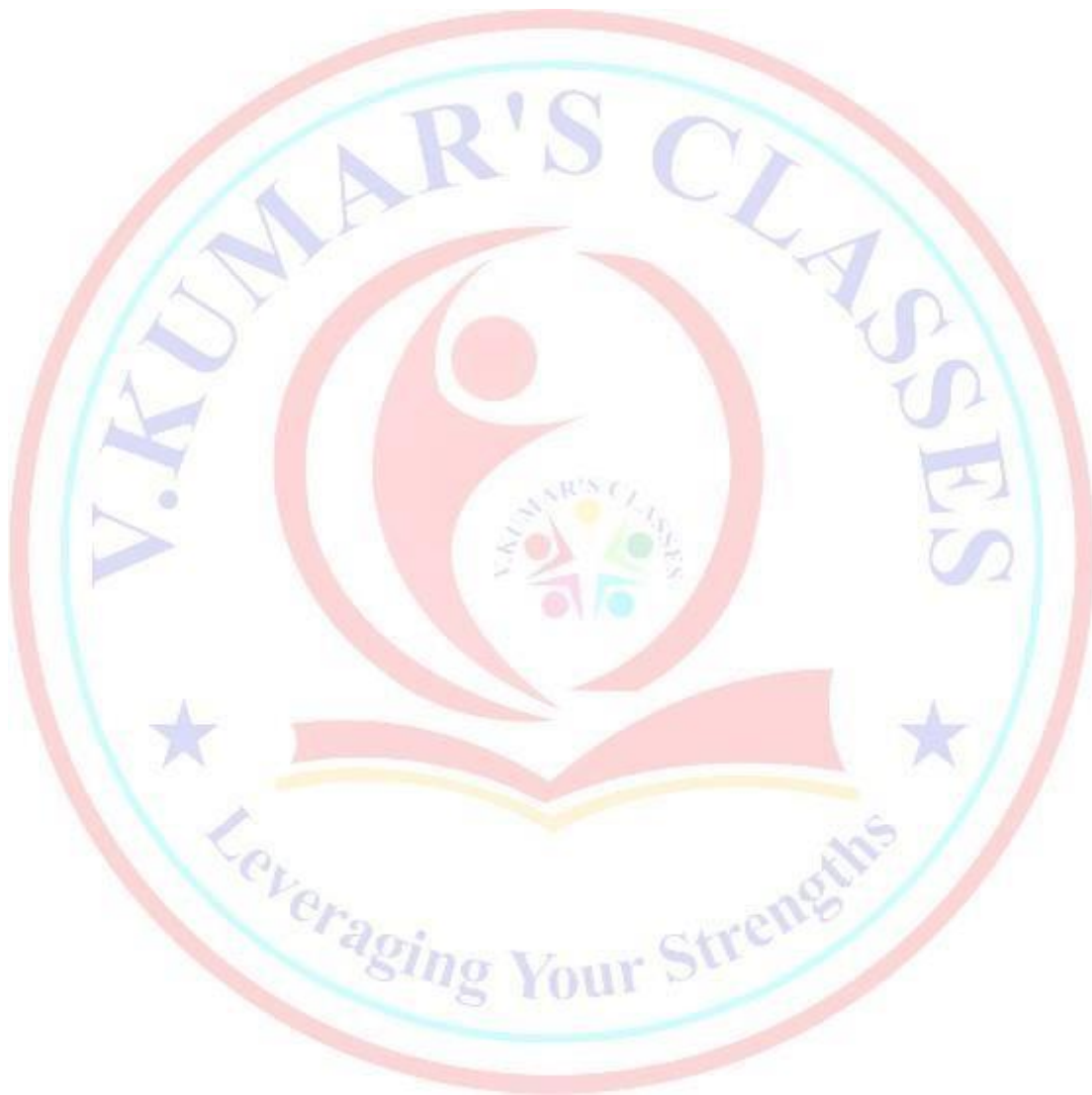


2. Write counter arguments in favour and against on the following in about 300 words. (2x20=40)

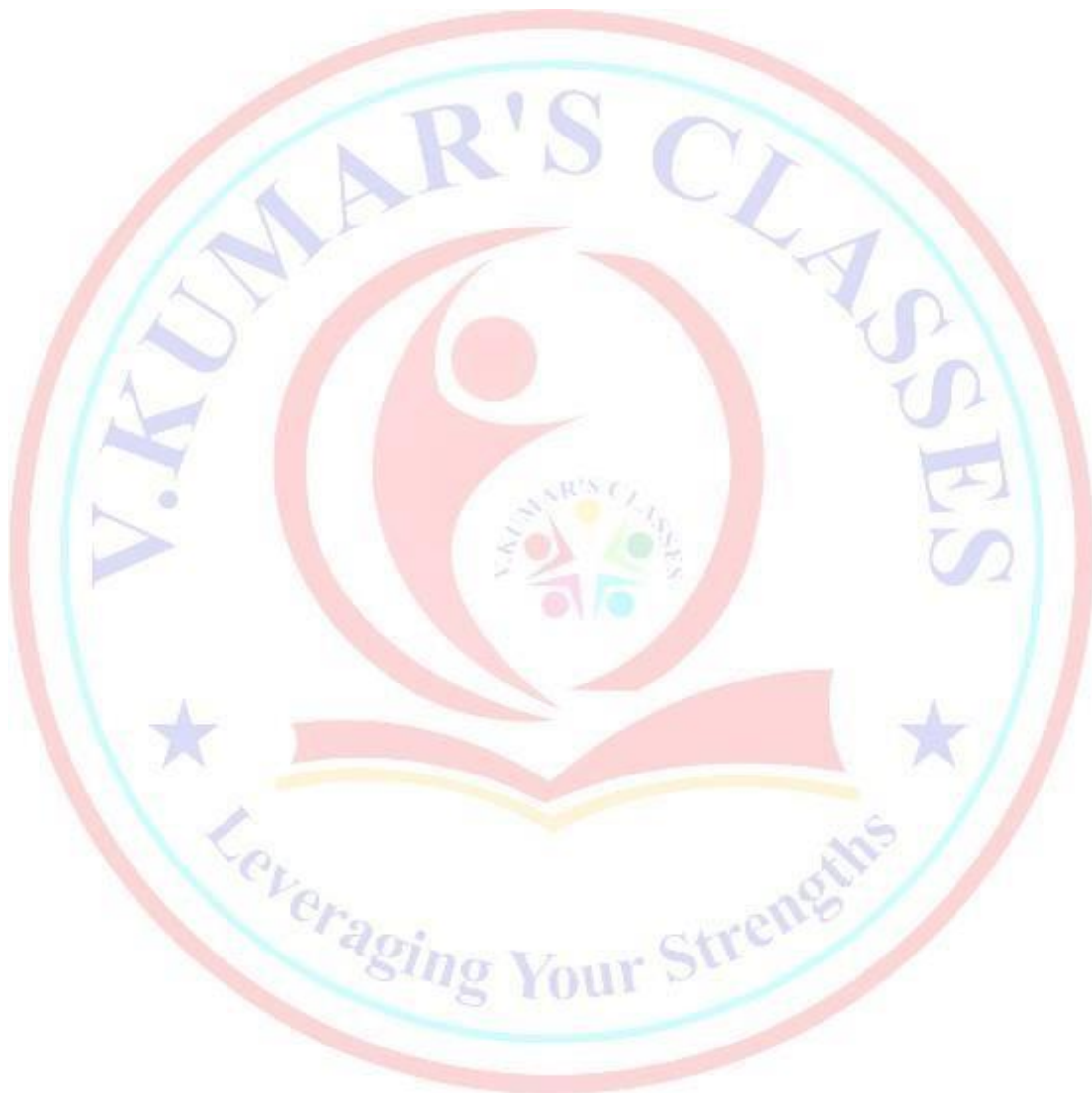
(a). The QUAD in strengthening a free, open and resilient Indo-Pacific.

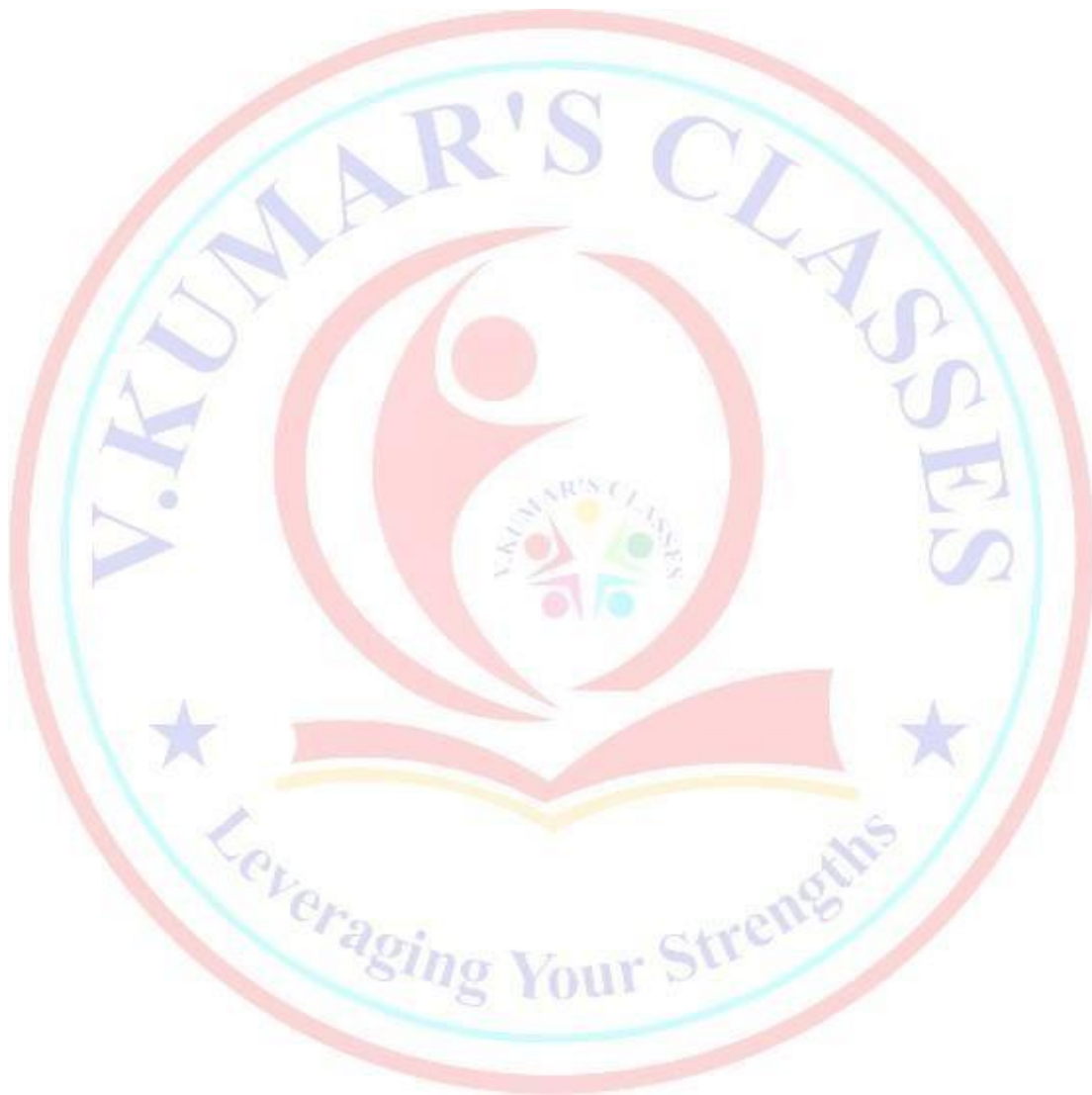


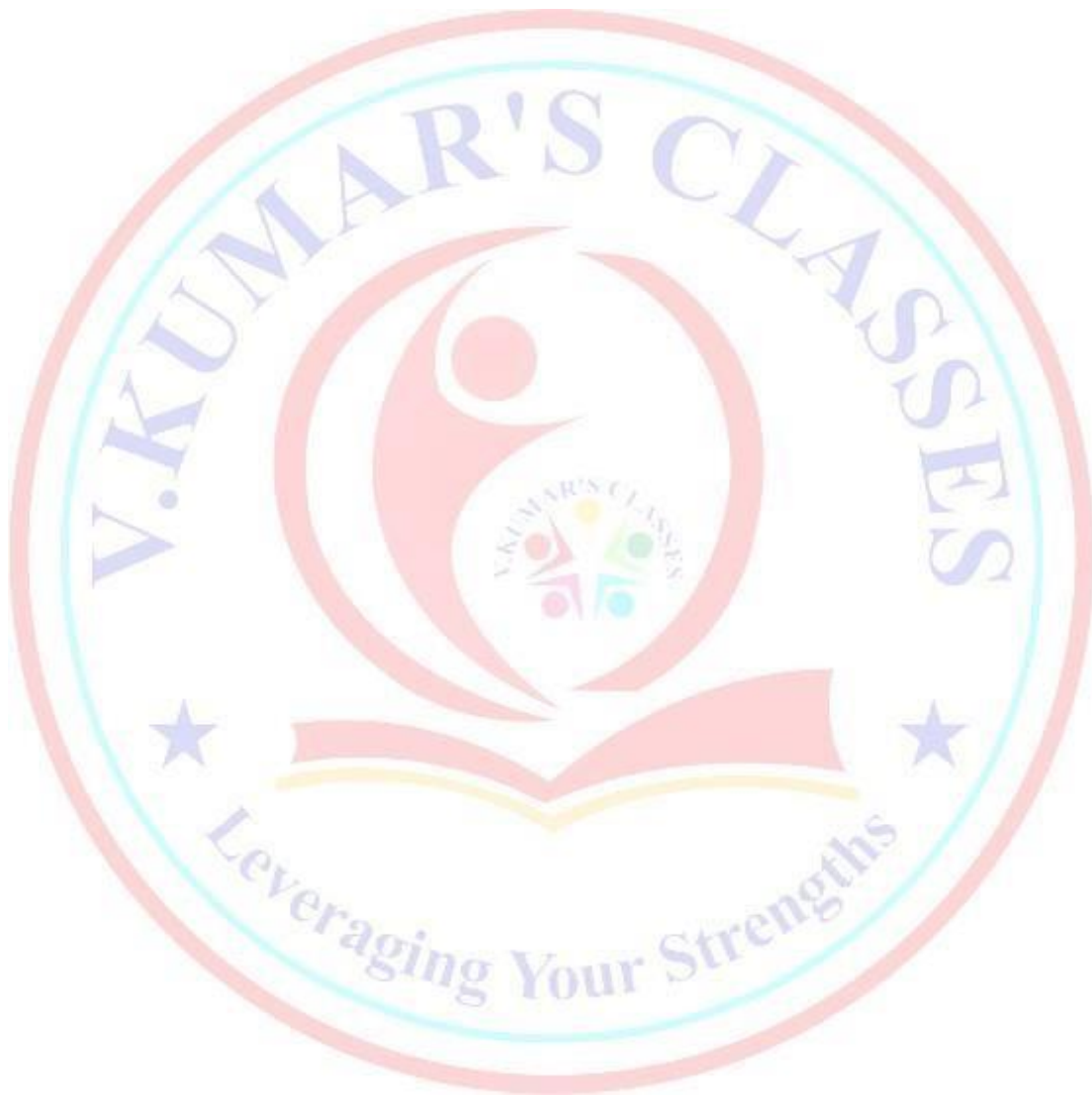




(b). Should elementary education be given in mother-tounge language?

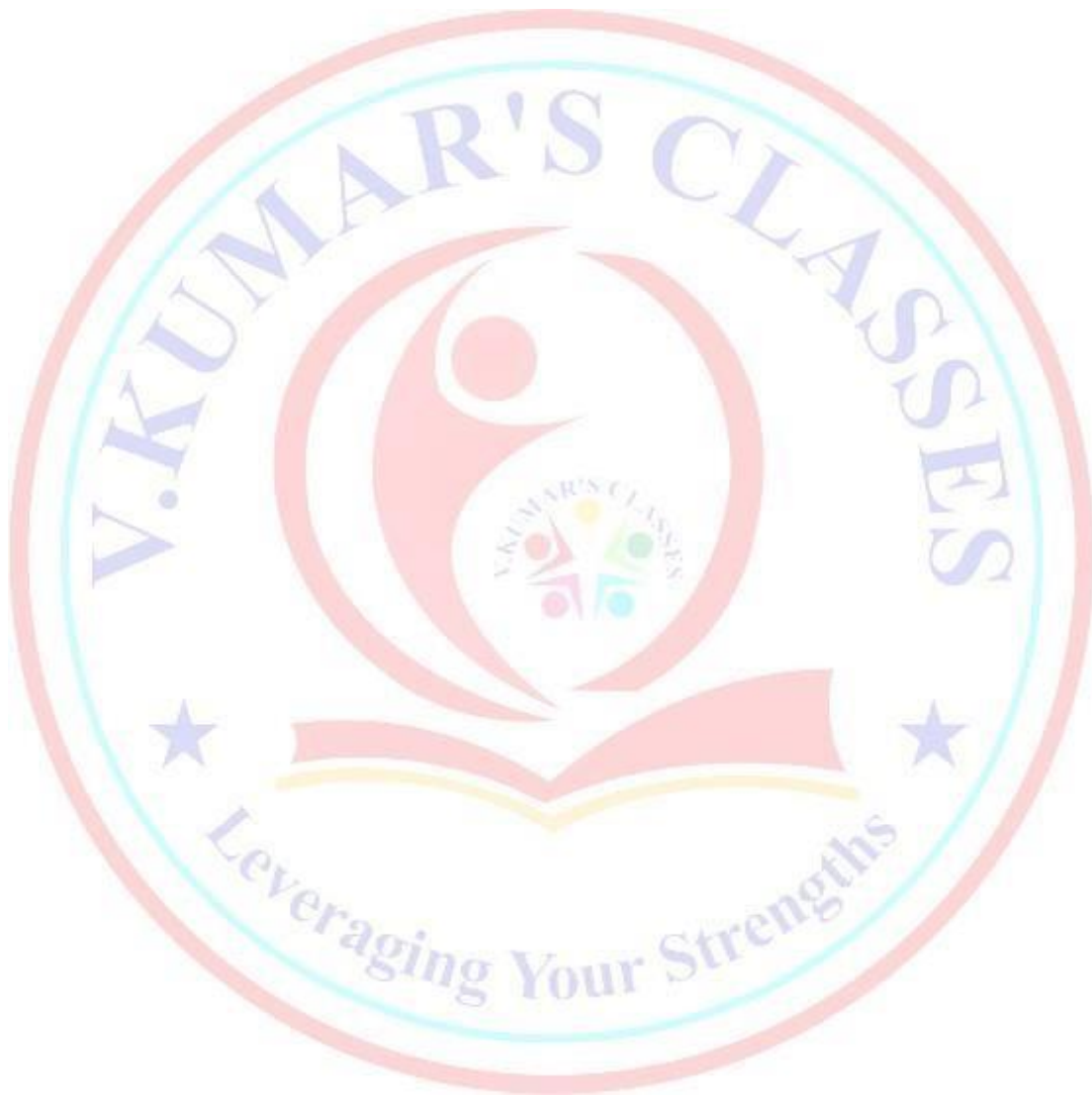


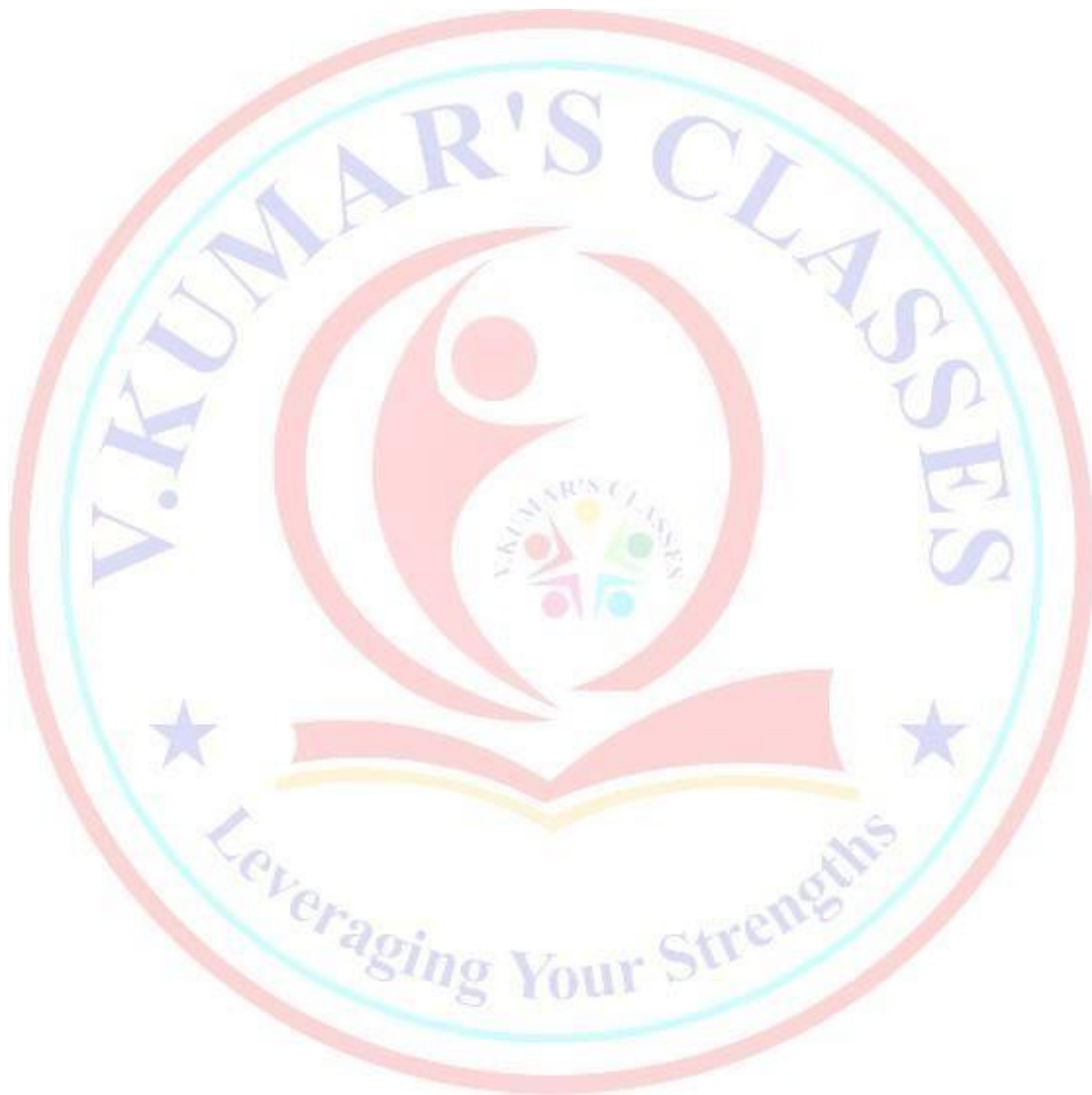




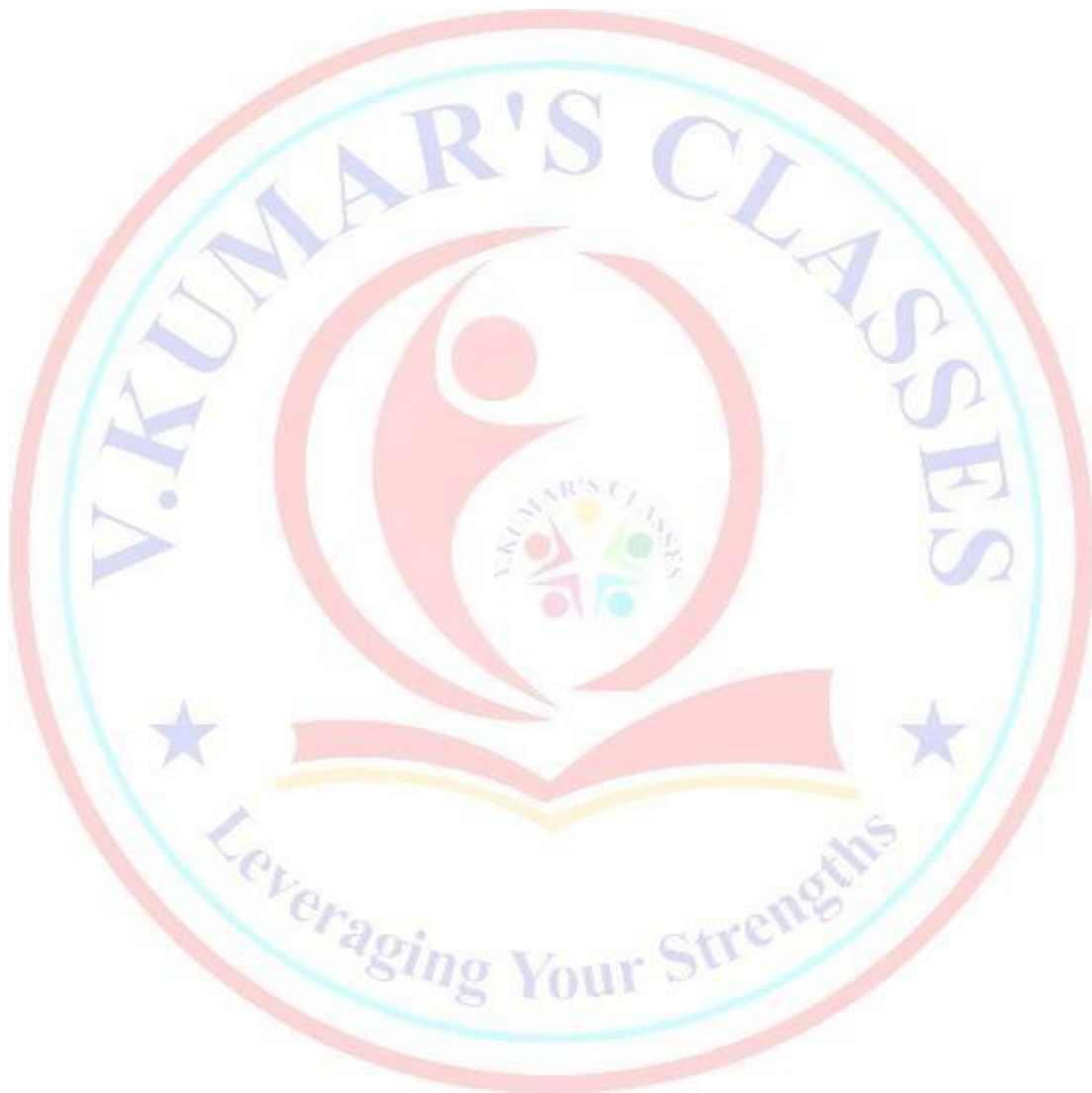
3. Write report on the followings in 200 words.
(2x10=20)

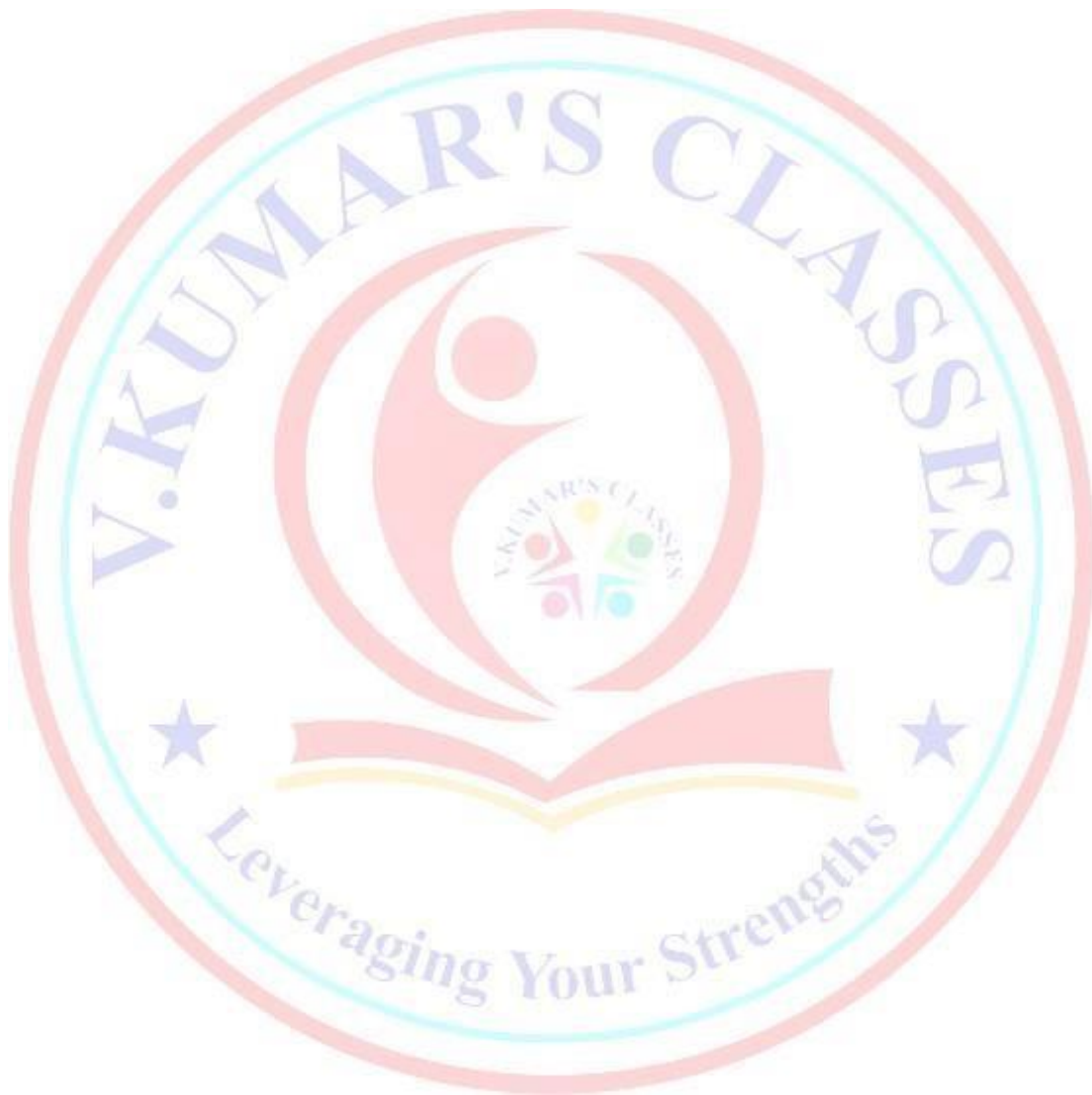
(a) Acid attacks in India.





(b) Glacier melting .





4. Attempt a precis of the given passage in one – third of its length. Do not suggest a title. Write, as far as possible, in your own words. The precis must be written only in the Precis format given:

15 Marks

Judiciary is the backbone of a modern civilised society. It is rather the cornerstone of a democratic system of Government. Independence of judiciary is also a modern development. From the days of summary trials of arbitrary rules till today's notion of social justice and rationality of Judgement-writing is a long journey.

The aim of independence of judiciary is to ensure supremacy of the law of a democratic state. In other words, the ultimate objective of the independence of judiciary is to make the juristic sense of the people as a whole.

Despite the fact that several precautions are taken to ensure independence of judiciary with the object of defeating the arbitrariness of man, there have been certain limitations of guaranteeing the independence of judiciary. Certain checks are provided in the procedure for appointment of judges, so that men of juristic eminence are chosen as judges. It is normal in all the democratic countries to make the appointment and removal of judges beyond the reach of the arbitrariness of the executive.

In India, there are constitutional provisions regulating the appointment and removal of judges of the High Courts and the Supreme Court. In USA, the appointment of judges to the Supreme Court is subject to the approval of the Senate. In Switzerland, judges are elected by the legislatures. The Swiss legislators show exemplary wisdom in selecting men of juristic eminence to serve as Supreme Court Judges. We can not even think of such a practice being given a trail in India. It requires the political maturity of the people and their representatives.

In India, the major part of its population is illiterate, Citizens are not capable of defending their democratic rights; rather they are unaware of them. Under these circumstances, it is essential that there must be some independent and impartial Institution capable of protecting the individuals against atrocities. If the judges are chosen for appreciation of Government Policies and their willingness to give judicial support to them, who will protect the individual from the tyranny of the State.

(531 Words)

					10

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					180
					190
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					230
					240

5. Read the following passage and answer the questions that follow:

4x5=20

The happy man is the man who lives objectively, who has free affections and wide interests, who secures his happiness through these interests and affections and many others. To be a recipient of affection is a potent cause of happiness, but the man who demands affection is not the man upon whom it is bestowed. The man who receives affection is, speaking broadly, the man who gives it. But it is useless to attempt to give it as a calculation, in the way in which one might lend money at interest, for a calculated

affection is not genuine and is not felt to be so by the recipient.

What then can a man do who is unhappy because he is encased in self? So long as he continues to think about the causes of his unhappiness, he continues to be self-centred and therefore does not get outside the vicious circle, if he is to get outside it, it must be by genuine interests, not by simulated interests adopted merely as a medicine.

Although this difficulty is real, there is nevertheless much that he can do if he has rightly diagnosed his trouble. If, for example, his trouble is due to a sense of sin, conscious mind, concerning himself meanwhile with some more or less natural activity. If he succeeds in dispelling the sense of sin, it is possible that genuine objective interests will arise spontaneously. If his trouble is self-pity, he can deal with it in the same manner after first persuading himself that there is nothing extraordinary unfortunate in his circumstances.

If fear is his trouble, let him practise exercise designed to give courage. Courage has been recognised from time immemorial as an important virtue, and a great part of the training of boys and young men has been devoted, to producing a type of character capable of fearlessness in battle. But moral courage and intellectual courage have been much less studied; they also, however, have their technique. Admit to yourself every day at least one painful truth, you will find it quite useful. Teach yourself to feel that life will still be worth living even if you were not, as of course you are, immeasurably superior to all your friends in virtue and intelligence. Exercises of this sort prolonged through several years, will at last enable you to admit facts without flinching and will, in so doing, free you from the empire of fear over a very large field.

Questions:

Q. What kind of affection can be a potential cause of happiness?



Q. How can a 'self-encased' person get out of his sense of unhappiness?

Q. How can a person overcome his feeling of self-pity and fear ?

Q. Explain the various kinds of courage mentioned by the author.

Q. What is the irony of the passage ?

6. Rewrite the sentences as directed :

(i) I was studying in my room ,? (Add a suitable question tag)

(ii) He is very clever. He Cannot be fooled. (Combined the two sentences using ' too').

(iii) A reward was given to him by the Governor. (Change into active voice)

(iv) There is possibility of his being late . (use modal 'may')

(v) We are sure of his honesty. (Change into a complex)

(vi) He did not believe.....bargaining. (Write suitable preposition)

(vii) He ran fast to reach the bus stop. (Change into an interrogative sentence)

(viii) I will finish the job by supper time. (Use future perfect tense)

(ix) Sita is not one of the cleverest girl in the class. (change into comparative degree)

(x) He said, "I am too ill to speak now". (Change to indirect speech)

(b) Use the following phrasal verbs in sentences of your own so as to bring out their correct meaning: 2x5=10

(i) antic

(ii) bale

(iii) notorious

(iv) loth

(v) peal

(c) Correct the following without making any unnecessary change:

1x5=5

(i) She is often coming to me on Sunday.

(ii) It came to my notice lately.

(iii) My mother is rarely sleeping at noons.

(iv) Mahmood Gazanavi has invaded India many times.

(v) Last week, I had met him twice.

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Space For Rough Work

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